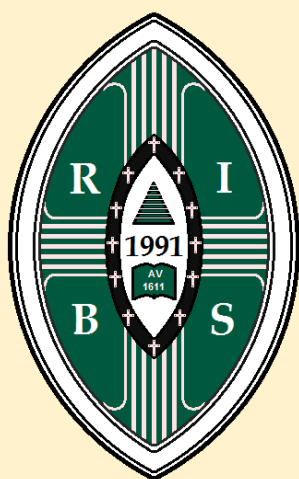


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Class Number

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Class Title

NEW TESTAMENT COMMANDMENTS –
THE DOCTRINE OF CHRIST

Prepared by

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Date

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Credits

1

Level

Bachelor Level

This Syllabus is Approved for
Baptist International School of the Scriptures

N. S. Desent, Ph.D., Th.D., D.D.

CLASS 406 NEW TESTAMENT DOCTRINE – THE DOCTRINE OF CHRIST

This syllabus is provided as an *Exhaustive List* of the Commandments of Jesus Christ as found in the New Testament. It can also be used by students in the *Baptist International School of the Scriptures* program for study and writing assignments. ***This syllabus records Christ's Doctrine.***

This syllabus also fulfills the requirement in the Bachelor Level Curricula for Class 406 *Create Reference List for all New Testament Commandments with a Brief Description of Each*. The student should review this syllabus carefully and arrange a topical study using these commandments,

This Syllabus can be used in conjunction with other B. I. Class Syllabi, which have more detailed Teaching.

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NEW TESTAMENT COMMANDMENTS – THE DOCTRINE OF CHRIST

A Syllabus Approved for Baptist International School of the Scriptures – 1 Credit.

N. Sebastian Desent, Ph.D., Th.D., D.D.; Pastor, Historic Baptist Church

February 7, 2019

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Scripture References

Matthew 5

19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

Matthew 15

3 But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition?

Matthew 22

36 Master, which is the great commandment in the law?

37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

38 This is the first and great commandment.

39 And the second is like unto it, Thou shalt love thy neighbour as thyself.

40 On these two commandments hang all the law and the prophets.

Matthew 28

16 Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

17 And when they saw him, they worshipped him: but some doubted.

18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.

Mark 7

7 Howbeit in vain do they worship me, teaching for doctrines the commandments of men.

8 For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do.

9 And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition.

John 13

34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

John 14

15 If ye love me, keep my commandments.

21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

31 But that the world may know that I love the Father;

and as the Father gave me commandment, even so I do. Arise, let us go hence.

John 15

10 If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

12 This is my commandment, That ye love one another, as I have loved you.

14 Ye are my friends, if ye do whatsoever I command you.

17 These things I command you, that ye love one another.

Acts 17

23 For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you.

24 God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;

25 Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;

26 And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;

27 That they should seek the Lord, if haply they might feel

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after him, and find him, though he be not far from every one of us:

28 For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.

29 Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

30 And the times of this ignorance God winked at; but now commandeth all men every where to repent:

31 Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead.

Romans 7

12 Wherefore the law is holy, and the commandment holy, and just, and good.

Romans 13

9 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

Romans 16

25 Now to him that is of power to stablish you according to my gospel, and

the preaching of Jesus Christ, according to the revelation of the mystery, which was kept

secret since the world began, 26 But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

27 To God only wise, be glory through Jesus Christ for ever. Amen.

1 Corinthians 14

37 If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

1 Thessalonians 4

1 Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more.

2 For ye know what commandments we gave you by the Lord Jesus.

3 For this is the will of God, even your sanctification, that ye should abstain from fornication:

4 That every one of you should know how to possess his vessel in sanctification and honour;

5 Not in the lust of concupiscence, even as the Gentiles which know not God:

6 That no man go beyond and defraud his brother in any matter: because that the Lord

is the avenger of all such, as we also have forewarned you and testified.

7 For God hath not called us unto uncleanness, but unto holiness.

8 He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit.

9 But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another.

10 And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;

11 And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you;

12 That ye may walk honestly toward them that are without, and that ye may have lack of nothing.

2 Thessalonians 3

4 And we have confidence in the Lord touching you, that ye both do and will do the things which we command you.

5 And the Lord direct your hearts into the love of God, and into the patient waiting for Christ.

6 Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us.

7 For yourselves know how ye ought to follow us: for we

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behaved not ourselves disorderly among you;

8 Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:

9 Not because we have not power, but to make ourselves an ensample unto you to follow us.

10 For even when we were with you, this we commanded you, that if any would not work, neither should he eat.

11 For we hear that there are some which walk among you disorderly, working not at all, but are busybodies.

12 Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread.

1 Timothy 1

5 Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned:

6 From which some having swerved have turned aside unto vain jangling;

7 Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.

2 Peter 3

1 This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance:

2 That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of

us the apostles of the Lord and Saviour:

3 Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

4 And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation.

1 John 2

1 My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:

2 And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

3 And hereby we do know that we know him, if we keep his commandments.

4 He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

1 John 3

22 And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.

23 And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.

24 And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he

abideth in us, by the Spirit which he hath given us.

1 John 4

21 And this commandment have we from him, That he who loveth God love his brother also.

1 John 5

1 Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

2 By this we know that we love the children of God, when we love God, and keep his commandments.

3 For this is the love of God, that we keep his commandments: and his commandments are not grievous.

4 For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith.

2 John 1

4 I rejoiced greatly that I found of thy children walking in truth, as we have received a commandment from the Father.

5 And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.

6 And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the

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beginning, ye should walk in it.

Revelation 14

12 Here is the patience of the saints: here are they that keep

the commandments of God, and the faith of Jesus.

Revelation 22

14 Blessed are they that do his commandments, that they may have right to the tree of

life, and may enter in through the gates into the city.

CLASS 406 NEW TESTAMENT DOCTRINE – THE DOCTRINE OF CHRIST

Introduction

Application of the subject of this class should be the top priority for every born-again believer. The commandments of Christ should be emphasized, obeyed, taught, and continually prioritized in all aspects of a person's life. The importance commandments of Jesus Christ can never be over-emphasized.

The Old Testament law was a schoolmaster to bring us to Christ. Now, we are no longer under the schoolmaster. We are under Christ and we are obligated to *do and teach* his doctrine. Jesus' doctrine is made up of his commandments. These are what we call *New Testament Commandments* or *New Testament Doctrine*. Once saved, we are no longer under the *Law of Moses*, but we are under the *Law of Christ*. These commandments are designed to operate in the liberty of the Holy Ghost. This is not liberty to live as one pleases, but liberty to serve one another in love (Galatians 5:13, 14). While some counted 613 Old Testament commandments, we have well over 800 New Testament commandments. The blessing is, as we walk in the Holy Spirit, we fulfill these commandments in the spirit of liberty.

It is most important that any student of the New Testament familiarize himself with the commandments of Jesus Christ. This is foundational to the accomplishment of the Great Commission (Matthew 28:18-20), which is the overarching work of every New Testament church and every rightly ordained minister of the gospel.

In Acts 1:1, Luke said he recorded all of what Jesus began to ***Do and Teach***. This is the Doctrine of Christ. His commandments contain all that we are to do and teach (New Testament). His doctrine, although 95% commandments, also holds ***particular truths*** that we need to know and teach. Although these truths are not *direct commandments*, it is inferred that we do and teach them (the beatitudes, the parables, etc.). Furthermore, because God wills that every child of his be conformed to the image of Jesus Christ and not be conformed to the world (Romans 8:29; 12:2), through obedience to Christ's doctrine we become more like Christ.

The truths that do not require actual doing, are still are to be taught (i.e., Jesus is the Light of the world, he is the propitiation for our sins, he is coming again, whosoever can be saved, etc.); still require some action on the part of the hearer, although indirectly. For example, Jesus blessing the meek with the earth in Matthew 5:5, would indirectly teach us that we should be meek. The fact that Jesus is returning should provoke holy living. Because whosoever can be saved means we give the gospel to everyone. All these things make up the doctrine of Christ.

This paper is a help and a guide to the Bachelor level students so that they can accomplish the assigned objective. The student may easily use the information here to create his own list, or he can divide, apply, or describe the commandments in a different way.

However this information is used, the student should read every verse and know that he understands each commandment. He should also purpose in his heart to do and teach them to the best of his ability – and this by his example. This doctrine of Christ become the student's doctrine. He lives by it, dies by it, and he should be well-versed in it.

Because there are four Gospels and the four writers see things similarly, there will be overlap or repetition of certain commandments. We still listed these as separate items, rather than try to combine them. This method allows a cleaner base for future work. This repetition also reinforces the learning – for that is reason

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for it. *Repetition is the mother of all learning.* The last lesson (Lesson 7) shows a topical dividing up of the commandments and cross-references the similar verses.

The objective for the Class 406 is for the student to study and learn the commandments of Christ, and then use them and present them in a profitable way. A simple list is easy to make, though few have done it (especially when it is so important). How to arrange and study the commandments (rightly divide) is the real work, and there are numerous ways to study them. The student should pray about how to make a study of the commandments. Here are some ideas:

- Show personal commandments (not in relation to others)
- Show interpersonal commandments
- Show those commandments related to sanctification
- Show those commandments related to second coming
- Show those commandments related to other subjects – family, work, salvation, church, etc.
- Make translations, or compare translations

Some may argue the applicability to us of some of the commandments. There is merit in rightly dividing to determine to whom Jesus is speaking (i.e., John 13:27). This, too, would be a good study. However, much caution should be taken when studying this way as we must not simply pick and choose the commandments we like. All in all, Jesus never wasted words. If he provided his words to us, we should know the application and how it applies to those not directly addressed.

Keep in mind this class is not really completed in a classroom environment – it is a self-directed writing objective. With this syllabus we have shown that we have done our part. *We do not ask of students that which we have not done ourselves.* This syllabus is evidence of the work done to record our Lord's commandments.

We need to also understand that the words of the apostles are considered equally to be the commandments of the Lord Jesus Christ (1 Corinthians 14:37). This, too, would be a great study, one which the scope of these notes provides generally, but not in a separate fashion. The apostles were faithful to teach “*all things*” that Christ commanded. We should not overlook these commandments.

This first part of this study covers only the four gospels, Acts, and the Revelation. Lesson 7 includes apostolic revelation on the subject.

The Commandments of Christ and their connection to Love Commandment Doctrine

As with every class, we must understand the subject and its connection to the Great Commandment of Loving God and your brother.

Jesus said (John 14:15), If you love me, keep my commandments. Furthermore, he sent his preachers into the world to teach all things that he commanded (Matthew 28:20). A preacher that is faithful to Christ will know, love, do, and teach what Jesus Commanded. If you love me, keep my commandments (John 14:15).

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Lesson 1: The Commandments of Christ vs. the Old Testament

Jesus is the Author and Finisher of our faith – Hebrews 12:2. He has preeminence over everyone, including Moses (Matthew 17:1-5). Jesus fulfilled the law of Moses (Matthew 5:18).

The New Testament clearly shows us its priority over the Old Testament. Please notes the passages below from three Pauline epistles:

Hebrews 1

- 1 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,
- 2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;
- 3 Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;
- 4 Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

Hebrews 2

- 1 Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip.
- 2 For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompence of reward;
- 3 How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him;
- 4 God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?

Hebrews 3

- 1 Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;
- 2 Who was faithful to him that appointed him, as also Moses was faithful in all his house.
- 3 For this man was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.
- 4 For every house is builded by some man; but he that built all things is God.
- 5 And Moses verily was faithful in all his house, as a servant, for a testimony of those things which were to be spoken after;
- 6 But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.

Hebrews 4

- 12 For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discernor of the thoughts and intents of the heart.
- 13 Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do.

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14 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.

15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

Hebrews 7

19 For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God.

20 And inasmuch as not without an oath he was made priest:

21 (For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art a priest for ever after the order of Melchisedec:)

22 By so much was Jesus made a surety of a better testament.

23 And they truly were many priests, because they were not suffered to continue by reason of death:

24 But this man, because he continueth ever, hath an unchangeable priesthood.

25 Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

26 For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

27 Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

28 For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore.

Hebrews 8

6 But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

7 For if that first covenant had been faultless, then should no place have been sought for the second.

8 For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

9 Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

10 For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

11 And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

12 For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

13 In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.

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Hebrews 9

24 For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:

25 Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

26 For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

27 And as it is appointed unto men once to die, but after this the judgment:

28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

Hebrews 10

10 By the which will we are sanctified through the offering of the body of Jesus Christ once for all.

11 And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

12 But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

13 From henceforth expecting till his enemies be made his footstool.

14 For by one offering he hath perfected for ever them that are sanctified.

15 Whereof the Holy Ghost also is a witness to us: for after that he had said before,

16 This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

17 And their sins and iniquities will I remember no more.

18 Now where remission of these is, there is no more offering for sin.

Galatians 2

15 We who are Jews by nature, and not sinners of the Gentiles,

16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

17 But if, while we seek to be justified by Christ, we ourselves also are found sinners, is therefore Christ the minister of sin? God forbid.

18 For if I build again the things which I destroyed, I make myself a transgressor.

19 For I through the law am dead to the law, that I might live unto God.

20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

21 I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain.

Galatians 3

9 So then they which be of faith are blessed with faithful Abraham.

10 For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them.

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11 But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith.

12 And the law is not of faith: but, The man that doeth them shall live in them.

13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

14 That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

Galatians 3

18 For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise.

19 Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator.

20 Now a mediator is not a mediator of one, but God is one.

21 Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

22 But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

23 But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

24 Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.

25 But after that faith is come, we are no longer under a schoolmaster.

Romans 3

20 Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin.

21 But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

22 Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:

23 For all have sinned, and come short of the glory of God;

24 Being justified freely by his grace through the redemption that is in Christ Jesus:

25 Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

26 To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

Romans 8

3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

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Lesson 2: The Law vs. Grace

Similarly top the previous lesson, the New Testament shows the advantage of Grace over the Law. John 1:17 says: “For the law was given by Moses, but grace and truth came by Jesus Christ.”

Paul is clear when he says in Romans 5:

19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

20 Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

Below we supply a few papers written on this subject for the student's perusal:

THE LAW AND THE NEW TESTAMENT

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www.HistoricBpatist.org

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4 Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.

5 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

Matthew 17:4, 5

1 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

3 Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

4 Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

Hebrews 1:1-4

19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

20 And he shall send Jesus Christ, which before was preached unto you:

21 Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

22 For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.

23 And it shall come to pass, that every soul, which will not hear that prophet, shall be destroyed from among the people.

24 Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days.

Acts 3:19-24

CLASS 406 NEW TESTAMENT DOCTRINE – THE DOCTRINE OF CHRIST

Recently, I have been asked more than a few times to comment on the use of the Law in the New Testament. I am happy to do so, and I thought for expediency's sake I ought to write a short study and commentary on the subject.

I was asked by a friend at dinner as to my thoughts as to how or which part of the Law we obey in the New Testament. I was quick to say, that, *as believer, none*. This at first seems odd and many are taken aback at the statement, even though it is true.

For some reason there is this weird teaching that people embrace that we as Christians ought to hold to the Ten Commandments or some such thing.

This fellow, in his personal reading or hearing, had assumed there are divisions of the Mosaic Law – Moral, Civil, and Religious – an old idea, and that some apply and some don't, and that we as believers in Christ should at least observe the *Moral part* of the Law.

First, I commented that the Bible does not make that distinction in the Law, and that there is no scripture that supports an idea that New Testament believers ought to observe the Moral part only; and that anyone who tries to divide the Law in these sections is taking a liberty as to what *he thinks* is civil, moral, or religious. The Bible does not define that. In fact, James said:

For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.

James 2:10

One cannot “pick and choose” what parts he likes to obey.

Allow me to say also, that when I commented that Jesus gave us commandments that we ought to obey instead, he looked at me with some disbelief, thinking Jesus just gave us good examples to follow.

One can see how this reasoning can become common, because once you start down this path splitting hairs or straining gnats as to what part of Moses we should follow and what part we should not; that will tend to take precedence over what Jesus taught, and eventually replace it. This was the same issue the Jerusalem church settled in Acts 15, and it is the same issue our brother Paul extensively put to rest in the Epistle to the Galatians.

- Briefly, First, I can say Jesus fulfilled the Law and the Prophets.
- Secondly, we follow Jesus' commandments, not the Law of Moses.
- Thirdly, Jesus is the source of all our Moral, Civil, and Religious doctrine – not Moses.

I will comment in detail on these later.

Our Saviour's Doctrine (what he did and taught, his commandments) defines for us what is the *Moral* requirements he expects, and he elevated these expectations way above what the Law gave. Jesus way is a way of liberty and life, not simply a hard list of do's and don'ts. The Law is limited and *limits* sin: ***Jesus' way is open-ended to do good***, and not evil (Romans 8:4).

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Jesus taught us how to behave ourselves in a greater kingdom than that of the Nation of Israel. That greater kingdom being the Kingdom of God. Jesus taught that we ought to seek that kingdom first and God's righteousness (Matthew 6:33). This New Testament *Civil Law* of the kingdom is described in the Sermon on the Mount and elsewhere. Furthermore, though we read in Romans 13:1-8 that we are to "be subject unto the higher powers" – these human governments ordained of God – we still submit first and foremost to Jesus Christ our *King of kings*. We say as the apostles did when commanded not to preach – "We ought to obey God rather than men" (Acts 5:29).

Then from a *Religious* perspective, he is our Righteousness, and the Gospel is the power of God unto Salvation (Romans 1:16). He is the Lamb of God that takes away the sin of the world. When Jesus said, *It is finished...* it was finished.

One can say then, if you are a believer in Jesus, the Mosaic Law is superseded with Jesus' Doctrine. For believers, the *Old Testament* is replaced with the *New Testament*. As believers, we are delivered from the Law (Romans 7:6; 13:10).

For Christ is the end of the law for righteousness to every one that believeth.

Romans 10:4

Do not, however, think that God has done away with the Law. That is not accurate. The Law still stands and is alive and well. Paul said,

12 Wherefore the law is holy, and the commandment holy, and just, and good.

13 Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.

14 For we know that the law is spiritual: but I am carnal, sold under sin.

Romans 7:12-14

Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin.

Romans 3:20

(For until the law sin was in the world: but sin is not imputed when there is no law.

Romans 5:13

If God did away with the law, there would be no knowledge of sin:

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Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

1 John 3:4

(For until the law sin was in the world: but sin is not imputed when there is no law.

Romans 5:13

Basically, there are only two choices: Be under the law or be under grace. (The third choice, without law, is not a subject of this paper, not is it a desirable state – Romans 2:12.) For the law was given by Moses, but grace and truth came by Jesus Christ (John 1:17).

Those under the law shall be judged by the law as sinners, and have the just recompense of damnation. Those under grace have their sins atoned for, and will be judged by the grace of our Lord. For one to say, *I am obligated to keep the law*, he is saying he will be judged by that law.

The Law in the New Testament

So, how does God apply the law in the New Testament? Very simple. The law is to show the world they are sinners and that they cannot obtain righteousness by the law. The law shows sinners their need for Jesus Christ and his salvation.

5 Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned:

6 From which some having swerved have turned aside unto vain jangling;

7 Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.

8 But we know that the law is good, if a man use it lawfully;

9 Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

10 For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;

11 According to the glorious gospel of the blessed God, which was committed to my trust.

1 Timothy 5-10

We, as believers, are made righteous by Jesus Christ:

Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

Galatians 2:16

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I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain.

Galatians 2:21

We are redeemed from the curse of the law:

11 But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith.

12 And the law is not of faith: but, The man that doeth them shall live in them.

13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

14 That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

Galatians 3:11-14

The law is a schoolmaster to bring us to Christ:

19 Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator.

20 Now a mediator is not a mediator of one, but God is one.

21 Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

22 But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

23 But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

24 Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.

25 But after that faith is come, we are no longer under a schoolmaster.

26 For ye are all the children of God by faith in Christ Jesus.

Galatians 3:19-26

We who are saved are not under the law:

But if ye be led of the Spirit, ye are not under the law.

Galatians 5:18

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My concluding verse for this section is what we ought to ask Jesus in every instance: Jesus, what do you say?

Now Moses in the law commanded us, that such should be stoned: but what sayest thou?

John 8:5

As an exercise, I wanted to show *how* Jesus' Doctrine takes us further than the Law was ever able to, and how it operates in liberty. As we walk in the Spirit and obey Jesus' commandments, we go far beyond the law, fulfilling it and pleasing God in faith.

A Brief Comparison of the Law (Limited) with New Testament Doctrine of Christ (Greater)

EXODUS 20 TEN COMMANDMENTS	NEW TESTAMENT JESUS AND HIS APOSTLES
1 And God spake all these words, saying, 2 I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage. 3 Thou shalt have no other gods before me.	1 John 5:12 He that hath the Son hath life; and he that hath not the Son of God hath not life.
	John 14:1 Let not your heart be troubled: ye believe in God, believe also in me.
	John 14:6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.
	1 John 2:23 Whosoever denieth the Son, the same hath not the Father: (but) he that acknowledgeth the Son hath the Father also.
4 Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: 5 Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; 6 And shewing mercy unto thousands of them that love me, and keep my commandments.	1 Corinthians 10:14 Wherefore, my dearly beloved, flee from idolatry.
	Colossians 3:5 Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:
	1 John 5:21 Little children, keep yourselves from idols. Amen.

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7 Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.	Luke 11:2 And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.
	1 Timothy 6:1 Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and his doctrine be not blasphemed.
8 Remember the sabbath day, to keep it holy. 9 Six days shalt thou labour, and do all thy work: 10 But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: 11 For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.	Matthew 11:29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.
	1 Corinthians 10:31 Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.
	Matthew 12:8 For the Son of man is Lord even of the sabbath day.
	Colossians 2:16 Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days: 17 Which are a shadow of things to come; but the body is of Christ.
12 Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.	Mark 7:11 But ye say, If a man shall say to his father or mother, It is Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; he shall be free.
	Luke 2:49 And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?
	Ephesians 6:1 Children, obey your parents in the Lord: for this is right. 2 Honour thy father and mother; (which is the first commandment with promise;) 3 That it may be well with thee, and thou mayest live long on the earth. 4 And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.

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13 Thou shalt not kill.	Matthew 15:19 For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:
	1 John 3:15 Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.
	Matthew 5:44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;
14 Thou shalt not commit adultery.	Matthew 5:28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.
	Matthew 19:9 And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.
15 Thou shalt not steal.	Ephesians 4:28 Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth.
	Luke 6:38 Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.
16 Thou shalt not bear false witness against thy neighbour.	John 17:17 Sanctify them through thy truth: thy word is truth.
	1 Corinthians 13:6 Rejoiceth not in iniquity, but rejoiceth in the truth;
	Ephesians 4:15 But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:
	Ephesians 6:14 Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

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	1 John 1:8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.
17 Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's.	Mark 7:18 And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him; 19 Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats? 20 And he said, That which cometh out of the man, that defileth the man. 21 For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, 22 Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness: 23 All these evil things come from within, and defile the man.
	Luke 12:15 And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.
	1 Corinthians 6:10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.
	Ephesians 5:3 But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;
	Hebrews 13:5 Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

A second example compares the *Great Commandments in the Law* with Christ's doctrine:

33 And when the multitude heard this, they were astonished at his doctrine.
34 But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.
35 Then one of them, which was a lawyer, asked him a question, tempting him, and saying,
36 Master, which is the great commandment in the law?

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37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

38 This is the first and great commandment.

39 And the second is like unto it, Thou shalt love thy neighbour as thyself.

40 On these two commandments hang all the law and the prophets.

Matthew 22:33-40

At first reading one might think this is applied to New Testament believers because Jesus answered correctly. However, as typical with Jesus' Doctrine, his commandments take us much further than Moses.

However, please notice the New Testament teaching on love:

MATTHEW 22:37-39 2 GREAT COM'TS OF THE LAW	NEW TESTAMENT JESUS AND HIS APOSTLES
37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.	John 14:1 Let not your heart be troubled: ye believe in God, believe also in me.
	1 John 4:20 If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?
	2 John 1:6 And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.
	John 5:21 For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will. 22 For the Father judgeth no man, but hath committed all judgment unto the Son: 23 That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.
	1 John 5:3 For this is the love of God, that we keep his commandments: and his commandments are not grievous.

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	John 8:42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.
	Matthew 10:37 He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me. 38 And he that taketh not his cross, and followeth after me, is not worthy of me. 39 He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.
	Luke 16:13 No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.
	Matthew 6:24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.
38 This is the first and great commandment.	John 13:34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.
	2 John 1:5 And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.

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	1 John 2:7 Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning. 8 Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth. 9 He that saith he is in the light, and hateth his brother, is in darkness even until now. 10 He that loveth his brother abideth in the light, and there is none occasion of stumbling in him. 11 But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.
39 And the second is like unto it, Thou shalt love thy neighbour as thyself.	John 15:13 Greater love hath no man than this, that a man lay down his life for his friends.
	Matthew 5:43 Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy. 44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; 45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. 46 For if ye love them which love you, what reward have ye? do not even the publicans the same? 47 And if ye salute your brethren only, what do ye more than others? do not even the publicans so? 48 Be ye therefore perfect, even as your Father which is in heaven is perfect.
	John 14:15 If ye love me, keep my commandments.

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	John 15:10 If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.
	John 15:12 This is my commandment, That ye love one another, as I have loved you.
	Romans 5:5 And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.
	Galatians 5:13 For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another.
	Ephesians 5:2 And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.
	1 Thessalonians 3:12 And the Lord make you to increase and abound in love one toward another, and toward all men, even as we do toward you:
	1 Thessalonians 4:9 But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another.
	2 Timothy 1:7 For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.
	1 John 2:5 But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.
	1 John 2:10 He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.

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	1 John 4:7 Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God. 8 He that loveth not knoweth not God; for God is love.
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You see Jesus used *himself* as the standard for loving our neighbor, not our own selves.

If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

John 14:7

Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?

John 14:9

The Father loveth the Son, and hath given all things into his hand.

John 3:35

I and my Father are one.

John 10:30

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

John 3:16

This is the New Testament standard for love.

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The Holy Spirit and the Law in the New Testament

The New Testament shown we are sealed with the Holy Spirit when we believe:

13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

14 Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

Ephesians 1:13, 24

The Spirit of God bears fruit in the believers live that takes him further that the Law ever was able to:

16 This I say then, Walk in the Spirit, and ye shall not fulfill the lust of the flesh.

17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

18 But if ye be led of the Spirit, ye are not under the law.

19 Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness,

20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.

22] But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

23 Meekness, temperance: against such there is no law.

24 And they that are Christ's have crucified the flesh with the affections and lusts.

25 If we live in the Spirit, let us also walk in the Spirit.

26 Let us not be desirous of vain glory, provoking one another, envying one another.

Galatians 5:16-26

The law is not of faith:

1 But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith.

12 And the law is not of faith: but, The man that doeth them shall live in them.

Galatians 3:11, 12

The law could never give the Spirit of Life – only Jesus Christ gives the holy Ghost to them that believe:

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And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:

John 20:22

This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

Galatians 3:2

Therefore, we who walk after the Spirit fulfill the righteousness of the law:

3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

Romans 8:3-5

THE OLD VERSES THE NEW

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Luke 5:36-39

36 And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was taken out of the new agreeth not with the old.

37 And no man putteth new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish.

38 But new wine must be put into new bottles; and both are preserved.

39 No man also having drunk old wine straightway desireth new: for he saith, The old is better.

Context was answering about John the Baptist. John preached during a transition period between Old and New Testament.

Jesus is the bridegroom – he is the promised one, he is the preeminent one, he is Author and Finisher of our faith.

Introductory:

v. 36 – no man puts a new garment on an old garment

- rends old
- does not agree

v. 37 – no man puts new wine in old bottles

- new wine bursts old bottles
- wine is spilled
- bottle perishes

v. 38 – new wine is put in new bottles

- both are preserved

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v. 39 – men tend to prefer the old to the new

- saying, “the old is better.”

Basic Truths in Respect to the Law

1. The law is holy, and just, and good
 - A. Romans 7:12
 - B. v. 14 – law is spiritual, but man is carnal
 - C. 1 Timothy 1:5-11
2. Jesus fulfilled the law and the prophets
 - A. Matthew 5:18
 - B. John 5:39
3. Sin is not known but by the law
 - A. Romans 7:7
 - B. Romans 4:15 – no law means no transgression
4. Law and sin bring forth death
 - A. Romans 7:5, 9
5. Law is not made for a righteous man
 - A. Made for lawless and disobedient
 - B. For anything contrary to sound doctrine
 - C. 1 Timothy 1:7-11
 - D. Gospel
6. Being under the law is being under a curse
 - A. Galatians 3:10, 11
7. No man is justified by the law, for the just shall live by faith.
 - A. Galatians 3:11
 - B. Under Christ, no longer under the law (Galatians 3:24-26)

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Main Points

I. The Law is Weak and Decayed

- A. Hebrews 7:17-19; 22; 27
- B. Hebrews 8:6-13 *

II. The Law is a Schoolmaster to bring us to Christ

- A. Galatians 3:24-26
- B. Unable to save – Galatians 3:11
- C. Galatians 3:2 – received the Holy Spirit by faith
- D. Added because of transgression Galatians 3:19
- E. All scripture profitable for doctrine, reproof, correction, and instruction in righteousness – 2 Timothy 3:15-17
- F. The righteousness of faith graduates us to a higher law – the law of Christ and his commandments. These are observed through power of the Holy Ghost.

III. The Law came After the Promise to Abraham

- A. Galatians 3:16-18
- B. v. 17 the law cannot disannul the promise to Abraham

IV. Jesus is The Power

- A. Romans 1:16
- B. Matthew 9:6 – power to forgive
- C. 1 Corinthians 1:24 – Jesus the power of God
- D. John 17:1-3 *
- E. Romans 10:4 *

V. We Preach and Teach the Gospel and the New Testament

- A. To Abraham is the promise of faith
- B. Hebrews 12 – hall of faith showing Old Testament saints

PURPOSE OF THE LAW AND THE OLD TESTAMENT AS FOUND IN THE NEW TESTAMENT

N. Sebastian Desent, Ph.D., Th.D., D.D.

October 30, 2018

I. We Learn where no Law is, there is no Transgression (v. 15)

II. We Learn Righteousness is Imputed by Faith – Example of Abraham (v. 23, 24)

Romans 4

13 For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith.

14 For if they which are of the law be heirs, faith is made void, and the promise made of none effect:

15 Because the law worketh wrath: for where no law is, there is no transgression.

16 Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

17 (As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were.

18 Who against hope believed in hope, that he might become the father of many nations; according to that which was spoken, So shall thy seed be.

19 And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sara's womb:

20 He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

21 And being fully persuaded that, what he had promised, he was able also to perform.

22 And therefore it was imputed to him for righteousness.

23 Now it was not written for his sake alone, that it was imputed to him;

24 But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;

25 Who was delivered for our offences, and was raised again for our justification.

III. We Learn to have Hope (v. 4)

Romans 15

4 For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

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IV. We Learn from their Examples and are Admonished not to Lust, not to be Idolaters, not to commit Fornication, not to tempt Christ, and not to Murmur (v. 6-11)

1 Corinthians 10

1 Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;
2 And were all baptized unto Moses in the cloud and in the sea;
3 And did all eat the same spiritual meat;
4 And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.
5 But with many of them God was not well pleased: for they were overthrown in the wilderness.
6 Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.
7 Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play.
8 Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.
9 Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.
10 Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.
11 Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.
12 Wherefore let him that thinketh he standeth take heed lest he fall.

V. The O. T. Scriptures make us Wise unto Salvation through Faith in Jesus Christ (v. 15)

VI. O. T. is Profitable for Doctrine, Reproof, Correction, and Instruction in Righteousness (v. 16)

2 Timothy 3

15 And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.
16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:
17 That the man of God may be perfect, thoroughly furnished unto all good works.

VII. We Learn the O. T. Testifies of Jesus Christ (v. 39)

John 5

37 And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.
38 And ye have not his word abiding in you: for whom he hath sent, him ye believe not.

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39 Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

VIII. We Find the Romans Road is all O. T. References (Romans 3:10, 23; 6:23; 5:8; 10:9)

IX. We Learn the Law was added because of Transgressions (to limit them) (v. 19)

X. We Learn the Law is a Schoolmaster to bring us unto Christ (v. 24)

Galatians 3

19 Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator.

21 Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

23 But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

24 Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.

XI. We Learn the Law is not made for a Righteous Man (v. 9)

1 Timothy 1

5 Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned:

6 From which some having swerved have turned aside unto vain jangling;

7 Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.

8 But we know that the law is good, if a man use it lawfully;

9 Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

10 For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;

11 According to the glorious gospel of the blessed God, which was committed to my trust.

XII. We Learn by the Law is the Knowledge of Sin (v. 20)

XIII. We Learn no Flesh is Justified by the Law (v. 20)

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XIV. We Learn a Man is Justified by Faith without the Deeds of the Law (v. 28)

XV. We Learn we Establish the Law through Faith (v. 31)

Romans 3

20 Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin.

21 But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

22 Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:

23 For all have sinned, and come short of the glory of God;

24 Being justified freely by his grace through the redemption that is in Christ Jesus:

25 Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

26 To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

27 Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

28 Therefore we conclude that a man is justified by faith without the deeds of the law.

29 Is he the God of the Jews only? is he not also of the Gentiles? Yes, of the Gentiles also:

30 Seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith.

31 Do we then make void the law through faith? God forbid: yea, we establish the law.

XVI. We Learn where no Law is, there is no Transgression (v. 15)

Romans 4

11 And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

12 And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which he had being yet uncircumcised.

13 For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith.

14 For if they which are of the law be heirs, faith is made void, and the promise made of none effect:

15 Because the law worketh wrath: for where no law is, there is no transgression.

XVII. We Learn Sin is not Imputed where there is no Law (v. 13)

XVIII. We Learn the Law entered that Offenses might Abound (v. 20)

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Romans 5

12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

13 (For until the law sin was in the world: but sin is not imputed when there is no law.

14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

15 But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many.

16 And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification.

17 For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)

18 Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life.

19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

20 Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

XIX. We Learn we are Delivered from the Law, that we should Serve in Newness of Spirit (v. 6)

XX. We Learn what Sin is by the Law (Lust, etc.) (v. 7)

XXI. We Learn without the Law, Sin was Dead (v. 8)

XXII. We Learn the Law is Holy, Just, and Good (v. 12)

Romans 7

5 For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.

6 But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter.

7 What shall we say then? Is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

8 But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin was dead.

9 For I was alive without the law once: but when the commandment came, sin revived, and I died.

12 Wherefore the law is holy, and the commandment holy, and just, and good.

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14 For we know that the law is spiritual: but I am carnal, sold under sin.

XXIII. We Learn Christ is the End of the Law to every one that Believeth (v. 4)

Romans 10

1 Brethren, my heart's desire and prayer to God for Israel is, that they might be saved.
2 For I bear them record that they have a zeal of God, but not according to knowledge.
3 For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.
4 For Christ is the end of the law for righteousness to every one that believeth.

XXIV. We Learn Love Fulfills the Law (v. 8-10)

Romans 13

7 Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honour to whom honour.
8 Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.
9 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.
10 Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.

XXV. We Learn no Flesh is Justified by the Works of the Law

Galatians 2

16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

XXVI. We Learn Christ is of no Effect unto those who seek to be Justified by the Law (v. 4)

XXVII. We Learn if we are Led of the Spirit, we are not under the Law (v. 18)

Galatians 5

4 Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.
14 For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself.

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18 But if ye be led of the Spirit, ye are not under the law.

XXVIII. We Learn the Law made Nothing Perfect (v. 19) – Perfection comes through Jesus Christ – See Hebrews 10:14)

Hebrews 7

19 For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God.

XXIX. We Learn Sin is the Transgression of the Law (v. 4)

1 John 3

4 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

Search these words in the Bible for further Study:

- Law
- Prophets
- Write
- Written
- Scriptures
- Prophecy

Proper Exegesis refer to these Passages:

- Acts 7
- John 5:39
- 2 Corinthians 3 and 4

APPENDIX

USE OF “*AS IT IS WRITTEN*” IN THE NEW TESTAMENT

Matthew 26

24 The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.

Mark 1

2 As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

Mark 7

6 He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with their lips, but their heart is far from me.

Mark 9

13 But I say unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him.

Mark 14

21 The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.

Luke 2

23 (As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;)

Luke 3

4 As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

John 6

31 Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.

John 12

14 And Jesus, when he had found a young ass, sat thereon; as it is written,

Acts 7

42 Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices by the space of forty years in the wilderness?

Acts 15

15 And to this agree the words of the prophets; as it is written,

Romans 1

17 For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

Romans 2

24 For the name of God is blasphemed among the Gentiles through you, as it is written.

Romans 3

4 God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

10 As it is written, There is none righteous, no, not one:

Romans 4

17 (As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were.

Romans 8

36 As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

Romans 9

13 As it is written, Jacob have I loved, but Esau have I hated.
33 As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

Romans 10

15 And how shall they preach, except they be sent? as it is written, How beautiful are the

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feet of them that preach the gospel of peace, and bring glad tidings of good things!

Romans 11

8 (According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day.

26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

Romans 15

3 For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.

9 And that the Gentiles might glorify God for his mercy; as it is written, For this cause I

will confess to thee among the Gentiles, and sing unto thy name.

21 But as it is written, To whom he was not spoken of, they shall see: and they that have not heard shall understand.

1 Corinthians 1

31 That, according as it is written, He that glorieth, let him glory in the Lord.

1 Corinthians 2

9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

1 Corinthians 10

7 Neither be ye idolaters, as were some of them; as it is

written, The people sat down to eat and drink, and rose up to play.

2 Corinthians 4

13 We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;

2 Corinthians 8

15 As it is written, He that had gathered much had nothing over; and he that had gathered little had no lack.

2 Corinthians 9

9 (As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.

USE OF “SCRIPTURE” IN THE NEW TESTAMENT

Matthew 21

42 Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

Matthew 22

29 Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God.

Matthew 26

54 But how then shall the scriptures be fulfilled, that thus it must be?

56 But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled.

Mark 12

10 And have ye not read this scripture; The stone which the builders rejected is become the head of the corner:

24 And Jesus answering said unto them, Do ye not therefore err, because ye

know not the scriptures, neither the power of God?

Mark 14

49 I was daily with you in the temple teaching, and ye took me not: but the scriptures must be fulfilled.

Mark 15

28 And the scripture was fulfilled, which saith, And he was numbered with the transgressors.

Luke 4

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21 And he began to say unto them, This day is this scripture fulfilled in your ears.

Luke 24

27 And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

32 And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?

45 Then opened he their understanding, that they might understand the scriptures,

John 2

22 When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said.

John 5

39 Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

John 7

38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

42 Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was?

John 10

35 If he called them gods, unto whom the word of God came, and the scripture cannot be broken;

John 13

18 I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.

John 17

12 While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

John 19

24 They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

28 After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.

36 For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.

37 And again another scripture saith, They shall look on him whom they pierced.

John 20

9 For as yet they knew not the scripture, that he must rise again from the dead.

Acts 1

16 Men and brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.

Acts 8

32 The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:

35 Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.

Acts 17

2 And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures,

11 These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.

Acts 18

24 And a certain Jew named Apollos, born at Alexandria, an eloquent man, and mighty in the scriptures, came to Ephesus.

28 For he mightily convinced the Jews, and that publicly, shewing by the scriptures that Jesus was Christ.

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Romans 1

2 (Which he had promised afore by his prophets in the holy scriptures,)

Romans 4

3 For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.

Romans 9

17 For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth.

Romans 10

11 For the scripture saith, Whosoever believeth on him shall not be ashamed.

Romans 11

2 God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying,

Romans 15

4 For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

Romans 16

26 But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known

to all nations for the obedience of faith:

1 Corinthians 15

3 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

2.4 And that he was buried, and that he rose again the third day according to the scriptures:

Galatians 3

8 And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed.

22 But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

Galatians 4

30 Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.

1 Timothy 5

1.18 For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer is worthy of his reward.

2 Timothy 3

15 And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation

through faith which is in Christ Jesus.

16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

James 2

8 If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:

23 And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.

James 4

5 Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?

1 Peter 2

6 Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.

2 Peter 1

20 Knowing this first, that no prophecy of the scripture is of any private interpretation.

2 Peter 3

16 As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction.

THE TEN COMMANDMENTS AND THE SABBATH

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November 15, 2009

I suppose it is time I put in writing the scriptural teaching of the Sabbath in respect to New Testament believers. I have taught and preached on this many times, but I have not written any paper until now. This writing is provoked by the unbelievable perversions of scripture by those who want to impose the Sabbatical laws on New Testament Gentile believers, or those who make Sun-day a HOLY DAY of worship in place of the Sabbath. It also appears to me that many believers are confused on this issue. I hope to settle that now.

First, I want to say that I love the Lord Jesus Christ and the King James Bible. Those who attack this version are attacking the word of God. Many do it out of ignorance, corrupted teaching by bible critics, or they have an agenda to discredit the word of God and weaken believers. Secondly, I thank God I am independent Baptist. I am continually surprised by what certain groups teach for doctrine, and the knuckle-heads who follow. Baptists are not perfect, but they are the true church Jesus built (Matthew 16 and 18) and the pillar and ground of the truth (I Timothy 3:15). Thank God we are taught in the precepts rightly and from there take the New Testament scriptures as the only rule of faith and doctrine. It is amazing how far off truth some people are. The other day I read where one actually taught that since we have no other name given among men to be saved (Acts 4:12); and since the word “Jesus” is not the actual Hebrew name given to the Savior (“Jesus” is an English translation of Joshua or Jehoshua), that we need to confess the Hebrew name of Jesus to be saved (besides observing a bunch of Jewish laws and traditions). This may sound logical to the uninformed, but if this were true, countless brethren are assumed to be lost (this author included) because they did not believe on “Jehoshua” specifically? Thank God for the gospel – for it is the Power of God unto salvation (Romans 1:16) – and not the so-called “wisdom” of men.

PULLING DOWN OF STRONG HOLDS

There are “strong holds” in people’s minds – including true believers – that are torn down with truth (II Corinthians 10:3-6). The worldly or Roman programming is strong, but unless and until each believer considers the truth diligently, and searches out the truth for themselves, he will not be free. My hope is that each true believer seeks out this truth for himself and give it his “amen” regardless of who his associates are. Too many times God’s people embrace error to fit in or to not offend. We ought to obey God rather than men; and “let God be true, but every man a liar” – Romans 3:4).

The truth will make you free (John 8:32), Jesus said. As I grow older in the Lord, I have made it a practice to filter all assumed truth through the word of God. Some things we Baptists have taken for granted are not actually true when compared to scripture. As pastors and teachers, if we are going to show ourselves “approved unto God,” we need to teach rightly what is indeed **Bible truth** and what is tradition or leaven.

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MANY SPEAK WITHOUT THINKING

I think it is a common thought and saying among New Testament believers that reads, “I believe in the Ten Commandments,” or something like that. We have the Ten Commandments recorded in Exodus 20, but most believers cannot even list them in order. Again, many are quick to say he believes in the Ten Commandments, but really, most **ONLY** believe in nine of the Ten Commandments. Of course, it sounds really awkward to say, ***I believe in nine of the Ten Commandments***, but that is the real truth for most of our brethren.

Regardless, the Ten Commandments are part of **Old Testament Law**, given by Moses from Mount Sinai. *I think many believers think they are bound somehow to obey the Ten Commandments, and hence are confused on what to do with the Sabbath.* I think, because God-fearing people highly esteem the Ten Commandments, we somehow think we should obey them. But is it incumbent upon New Testament believers to obey the Law? Are believers bound to follow the Ten Commandments? Do New Testament believers have to observe the Sabbath? That is the purpose of this paper, and it will be addressed fully later.

THE LEAVEN OF ROME

Those who have read books like Hislop’s *The Two Babylons* or have done research on pagan religions, have realized that, first, Roman Catholicism is **NOT** Christian, but a mixture of pagan Babylonian religions with “Christian labels” slapped on to make it *appear* Christian. Secondly, Mystery Babylon and the Great Whore in Revelation apply to Roman Catholicism (even by their own admittances). And thirdly, the Old Testament enemies of Israel with their ungodly paganism (child sacrifices, worship of the various false gods, idolatry, practices, groves, priests, images, etc.) are still alive and well in the world. Many of these pagan practices are so engrained in our thinking and culture we tend not to notice. This ***Leaven of Rome*** has not only infiltrated most mainline denominations, but many good Baptist brethren ignorantly fall for the paganism and some even teach it. My purpose is not to insult or condemn anybody (except those purveyors of false doctrine), but simply call to our attention how we as God’s people are so programmed by Rome. Keep in mind that from the beginning of time pagans had the tendency to worship the sun, moon and stars, and the creation rather than the Creator (Romans 1:25).

For example, please note the list of Roman influence (read pagan) we allow and many live according to:

Practice	Pagan/Roman Leaven	Bible/God’s method
Days of the Week	Sun-day (worship of Sun), Mon-day (worship of moon), Tuesday (worship of Mars), Wednesday (worship of Mercury), Thursday (worship of Jupiter), Friday (worship of Venus), Satur-day (worship of Saturn).	First day of the week, second day, third day, fourth day, fifth day, sixth day, Sabbath.

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Months of the Year	January (Janus, the two-faced God), February (Februa – purification) – Caesars were considered gods (like the pope today), March (Mars, the Roman God of war), April (Aphrodite – love and beauty), May (Maius – goddess of Spring), June (Juno, Junius – goddess of Pantheon, wife and sister of Jupiter), July (Julius Caesar), August (Augustus Caesar), September (Seventh month from March, or the Seventh War month), October (eighth), November (ninth), December (tenth).	Nissan, Iyar, Sivan, Tammuz, Av, Elul, Tishri, Cheshvan, Kislev, Tevet, Shevat, Adar, or Abib, Ziv, Ethanim, Bul. Etc.
Calendar Years	2010 from “Birth of Christ.” Actual Study will show Jesus was born 5 BC and crucified in 33 A.D. at approximately 38 years old. Once he turned about 30 years old he did not age as he is perfect and without sin. Unless Jesus “gave” his life and “became sin for us,” he would have never died and would be walking among us today, looking like a 30-year-old perfect man.	God counts from different events.
Calendar Type	Solar Calendar (follows the sun – 365.25 days per year)	Lunar Calendar (360 days)
Planets	Helio-centricity – sun is the center of the Universe, and the earth rotates around the sun.	Geo-centricity, the earth is center of God's creation. According to Genesis 1 God made earth before he made the sun, moon, and planets.
Hours of the Day	Day starts at midnight.	First hour is 6 o'clock our time. Day starts at sundown (Gen 1). There are 4 watches in the night.
Musical Notes	Current scale used by musicians	The Bible notes are different.
Holidays/Holy Days	Christmas (pagan winter solstice), Easter (goddess Ashtoreth) Valentine's Day (sexual promiscuity In order to have children born by end of the year for sacrifice to Molech). Christmas was the turning point where days became longer rather than shorter. Easter was when the day lasted longer than the night Both are pagan sun worshipper holidays.	6 Jewish feasts and Sabbaths Passover
Signs and symbols	Christmas trees (phallic symbol), wreaths (female symbol), Santa, Star of David, Birthdays and cakes (born under signs) Zodiac or Horoscope,	Read Jeremiah 10, cakes made to Queen of Heaven, etc.
Ecclesiastical	Priests, hierarchial rulers, bishops, popes, Cardinals, etc. Jewish Pharisees, Sadducees, Gnostics, etc.	Pastors, teachers, elders, bishops, deacons, presbytery, priest, apostles, etc.
Worship	Sacraments Sacrifices, Masses	Commandments Sacrifices, NT Romans 12:1-2

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Medicine	Pharmacaia, synthetic drugs, doctors, Radiation, amputation, poisons	Prayer, elders, oils, wine, doctors, herbs, foods, etc.
Religions	Many religions, pantheism, sun-worship, Paganism, worship of stars and creatures	One God Jehovah, New Testament Jesus is God manifest in Flesh
Science	Evolution, confusion, Big Bang, etc.	Genesis Chapter 1

We, as true believers in the Lord Jesus Christ, need to identify and understand how we are continually duped by this *Roman Leaven*. Unfortunately, some we must live by, but other things we can and should avoid. God's people are destroyed by lack of knowledge (Hosea 4:6). Come out from among them and be ye separate, God says (2 Corinthians 6:17).

LAW AND THE NEW TESTAMENT

Included in the Law of Moses were many things – holy days and feasts to be observed, sacrifices, how to let the land rest (the reason for the Babylonian captivity), idolatry, certain civil laws, etc. Jewish Rabbis have stated there are 613 Old Testament laws, but keep in mind their counting method (and I have read how they count them) is arbitrary. They wanted to get to the number 613 for various reasons (like the number of bones in a body), which we will not go into here. Suffice it to say that there are hundreds (600 – 700) of commandments in the law. Shall we endeavor to pick some to impose on Gentile believers and ignore others as if they carry no weight? And let us say some choose to impose upon a New Testament believer certain laws of Moses – who is to say which ones are mandatory? Should we not impose all if we impose any?

In Acts 15 the *Judaizers* wanted to impose circumcision (ouch!) on the Gentile believers. Both Paul and Peter showed this to be wrong. Circumcision carries a lot of weight in the Old Testament and among Jews, considering it was in effect in Abraham's time (which was before the Law – not like the Sabbath), during the Law, and even in the New Testament times (for Jews, that is). In the New Testament, we Gentiles are told that we are children of Abraham *by faith* (see Romans and Galatians) not circumcision. Paul did circumcise Timothy (a half-breed Jew) so he could enter the synagogues with Paul, but he would not circumcise Titus, a Gentile.

It would appear there are more arguments for imposing circumcision on Gentile believers than there are for imposing the Sabbath keeping. Timothy, having a mother who was a Jewess and a Gentile father, was still considered a Jew. Paul, therefore, could circumcise Timothy without violating the liberty we find in the Gospel (i.e., Jews are allowed to hold to the Jewish traditions). This was expedient for Paul and Timothy because Timothy could now enter into the synagogues with Paul and participate in the Jewish services.

In contrast, Paul refused to circumcise Titus (who was a Greek Gentile – see Galatians) because this sent the wrong message. It is contrary to the Gospel to circumcise Gentiles for religious reasons. Of course, the Jewish believers would have loved Paul for circumcising Titus. But Paul defended the truth of the Gospel. He said that he would not have suffered persecution if he had still preached circumcision. Preaching circumcision is equivalent to mandating that Gentile believers enter the Jewish path with all the requirements of the Law. Paul knew this was contrary to Grace. You see, it is not that we Gentiles are saved after the manner of the Jews, but rather that the Jews are saved after the manner of the Gentiles –

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by Grace through Faith (see Acts 15, Ephesians 2:8-10).

Next to circumcision, probably the Sabbath is next in line for what Jews would impose on Gentiles. God did not record *specifically* in Acts 15 that those Jews were wrong who wanted to impose the Sabbath on the Gentiles, because the bigger issue was circumcision. However, in Acts 15:5 they also wanted to impose the Law of Moses, which would have included the Sabbath, no doubt, along with the Ten Commandments.

The *Jerusalem epistle* sent in Acts 15 to Gentile believers was before the New Testament was completed, and that council in Jerusalem debated what burdens should be placed upon the Gentile believers. Until that point, generally it was Jews being converted, so the law was not at issue. God used Peter (Acts 10) to witness and testify to the fact the conversion of Gentiles was now in God's plan. Some Jews wanted to impose Circumcision and the Law of Moses on these Gentiles. Paul debated vehemently that Gentiles are free from the Law. In the end, only four things were imposed on the Gentiles – that they should abstain from meats offered to idols, from blood, from things strangled, and from fornication – see Acts 15:23-29.

Peter and Paul and the elders of Jerusalem determined that Circumcision and the Law should not be a burden put on the Gentiles.

The Law contains commandments. Sin is the transgression of the Law (1 John 3:4). According to Paul – a converted Pharisee (and the one who zealously defended us New Testament believers from the addition of the Law to Grace) – in Romans 7:12, the Law is holy, just and good. However he said to Timothy that the Law is good if one use it lawfully (that is, to show one's sin). Simply put, Paul said in Galatians 3:24 that the Law is a schoolmaster to bring us to Christ. Once we are under Grace we are **NO LONGER UNDER THE LAW** (Romans 6:14). That should be sufficient for us. The Sabbath is part of the Law (Exodus 20) and we are not under the Law. That means simply, we saved Gentiles do NOT have to keep the Sabbath, neither the Ten Commandments of Moses.

Now, I admit this statement sounds like heresy to some, but it is the truth.

Brethren, we live under the *New Testament commandments* – not the Old Testament commandments.

Jesus commanded in Matthew 28 in the Great Commission (after saying all power is given unto him) that we are to "...observe all things whatsoever I have commanded you..." Again, simply stated, we are bound to obey the New Testament commandments of Jesus rather than the Old Testament Law and commandments of Moses.

Now, this will help: The New Testament does teach that we, New Testament believers under Grace, should observe in spirit *nine* of the Ten Commandments. Or, stated otherwise, nine of the Ten Commandments are re-iterated and reinforced in the New Testament by either Jesus or the apostles. The only one that is left out is the Sabbath Day observance. In fact, that issue of the Sabbath caused Jesus grief from the Pharisees – healing on the Sabbath, having a man carry his bed on the Sabbath, plucking grains of wheat on the Sabbath, casting out devils, etc. – were all seen as breaking the Sabbath. Imagine what we would have to live with today? Jesus, in response, said the Sabbath was made for man, and not man for the Sabbath (Matthew 12:8). Jesus said he was Lord of the Sabbath.

Note here how each of nine commandments from Exodus 20:3-17 are reiterated in the New Testament:

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1. Thou shalt have no other gods before me.

- Matthew 22:37
- Ephesians 3:21
- Colossians 1:18

2. Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth.

- 1 John 5:21
- 1 Corinthians 8:4
- Colossians 3:5
- 1 Corinthians 10:14

3. Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.

- Matthew 12:13

4. Remember the sabbath day, to keep it holy.

There is NO New Testament commandment, teaching, practice, or type that supports this Old Testament commandment, but rather these:

- Colossians 2:16
- Matthew 12:1-8
- Mark 2:27
- Luke 6:5
- John 9:16 (not that Jesus indeed broke the Sabbath)

5. Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.

- Ephesians 6:1-3

6. Thou shalt not kill.

- Romans 13:9
- 1 Timothy 1:8-11

7. Thou shalt not commit adultery.

- Romans 13:9
- Hebrews 13:4

8. Thou shalt not steal.

- Romans 13:9
- 1 Thessalonians 4:16

9. Thou shalt not bear false witness against thy neighbour.

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- Romans 13:9
- Revelation 21:8

10. **Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's.**

- Colossians 3:5

So, we Gentiles do have a responsibility to keep nine of the Ten Commandments, but we do it because the New Testament teaches these commandments, not because Moses gave them. We obey Jesus's Doctrine, not Moses' Doctrine.

Paul taught we should not compel Jewish believers to live as Gentiles, but neither should we compel Gentile believers to live as Jews (Galatians 2:14).

SABBATH AND THE NEW TESTAMENT BELIEVER

The Sabbath day observance was first commanded at Sinai by God through Moses. Before the Law, from Adam to Joseph, God did **not** command his people to keep the Sabbath day holy. Indeed, God rested on the last day of creation, and hence gives us a day of rest as a pattern; but the commandment was not given until Moses. Keep in mind the Sabbath started at sundown (our Friday) and continued to sundown the next day (our Saturday). It follows the *evening and morning* pattern in Genesis chapter one.

John 1:17 says the Law was given by Moses, but Grace and Truth came by Jesus Christ. Now, choose one.

Here is the logical progression for believers to understand: The law contains commandments. The Sabbath observance is part of the Law. Sin is the transgression of the Law (1 John). We all break the Law; we are all sinners (Romans 3:23). We need to go to Jesus for forgiveness (Romans 6:23). The Law is a schoolmaster to bring us to Christ (Galatians 3:24, 25). We who come to Christ are under Grace. We who are under Grace are no longer under the Law (Romans 6:14). By the works of the Law is no man justified in the sight of God (Galatians 2:16). We believers are called unto Liberty (Galatians 5:13) and to bear the fruit of the Spirit (Galatians 5:22, 23). We believers are commanded to obey the Commandments of Christ (i.e., the New Testament Commandments) in Matthew 28.

There will be some who still insist we are bound to observe the Sabbath. But again, that is not for New Testament believers. Paul said in Colossians to let no man judge you in this thing (Colossians 2:16). Paul, as a Jew, preached in the synagogues on the Sabbath days, as that was the best opportunity to preach Jesus to "the Jews first," (Romans 1:16) but he was not commanding by this action that we must observe the Sabbath. Rather, Paul writes in Galatians 5:1: "Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage." As for me, I will ***stand fast*** in the Liberty that Christ gave me.

Why have men from the days of Jesus been so dedicated to force the Old Testament Law upon New Testament believers? From Paul's writing in Galatians to the Council in Acts 15, from Jesus' dealings with Pharisees over the Sabbath to the Jews wanting to kill Paul; there are certain men crept in unawares who seek to destroy our liberty in Christ. They want to make proselytes of believers and teach us "another gospel" – one that is accursed and brings a curse (read Galatians 1 and 5).

SUNDAY WORSHIP IS A MARK OF ROME

Some have been taught that indeed the Sabbath is for Jews and Sun-day is for Christians. The second part has no substance in scripture. God would have us live every day for him and his glory. We are to be a living sacrifice according to Romans 12. Sun-day worship law is Roman, and not of God. I know this will anger a bunch of folks; however, it is the truth. Sun-day is not for Christians, but for Sun-worshippers (i.e., Catholics). Sun-worshippers worship the sun. They do it on Sun-day. They desire Sunday Blue Laws, and enforce it as a Holy Day and a Special Day of Worship.

The Roman Emperor Constantine – i.e., the first pope – organized apostatized churches under the Roman state and declared himself the head. Constantine created a union of church and state under a Roman emperor and made use of the power of the state to further their religious aims (see Neander's *General History of the Christian Religion and Church*). This was the beginning of the "Holy Roman Empire" and Catholicism. Constantine's edict of 321 A.D. ordered "judges and townspeople and the occupation of all trades rest on the venerable day of the sun."

There are a lot of writing on this subject if one desires to research the subject. Unfortunately, the agenda of most of these writers is to impose upon Christians a form of Sabbath worship instead (especially the writings of the Seventh Day Adventists), which is equally incorrect.

SUNDAY IS NOT THE CHRISTIAN SABBATH

The first day of the week is mentioned a few times in scripture, and important to this study are these:

- Mark 16:9 – Jesus rose early the first day of the week
- John 20:19 – Jesus appears to the disciples in the evening of the first day of the week
- Acts 20:7 – the disciples came together to break bread
- I Corinthians 16:2 – Paul instructs Corinthians to lay by him in store on the first day of the week

Some may see a pattern, but I see no **commandment** to meet. Some may see a good reason to meet, but I see no teaching that this is the "Christian Sabbath." In fact, the four events mentioned above are fairly few to establish a law for Sun-day Worship. I see more of the Sabbath meetings in the New Testament than the First-Day meetings, and we addressed that idea already. I see the disciples "continuing daily" (Acts 2:46).

Jesus and the Apostles taught "daily" in the temple and synagogues, and in the marketplace and in schools and from house to house. But there is no Sun-day being the day of worship or a holy day or a "Christian Sabbath." It is not in the Bible.

So where does the idea of Sun-day being the Christian Sabbath come from? It does not come from scripture. It comes from Rome.

But one will say, what about the Lord's Day?

The "Lord's Day" has no scriptural support to being Sun-day. Rome tries to make the connection and many

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believers swallow the line – “Sun-day is the Lord’s Day.” But give me chapter and verse. You will not find it. But by the continual repetition of “*Sun-day is the Lord’s Day*” over and over and over again people are easily programmed.

John was in the Spirit on the Lord’s Day (Revelation 1:10). That is the only reference. How can one prove what day of the week that was? I should say there is probably more evidence it was the Sabbath than Sun-day (because Jesus said he is “Lord of the Sabbath”; but I would not claim that to be so.” He never said he was Lord of Sun-day.

CONCLUSION

In the New Testament, we see Paul preaching in the synagogues on the Sabbath, we see Jesus reading and preaching in the synagogues on the Sabbath. We see Jesus rise from the dead on the first day, and we see the disciples meeting on the first day. And we also see the work going on daily. However, we see no holy days. We see no commandment or event that makes Sun-day a holy day. We do not see the brethren or church making Sun-day any special day. To see otherwise is *adding* to scripture.

In Acts chapter two the apostles had a great outpouring of the Holy Ghost on the day of Pentecost, and 3,000 people were saved. But even with this miraculous event, we do not have churches (that I know of) that make Pentecost a holy day or even do anything special on this day.

Some Christian churches, under the influence of Rome, make Easter a holy day – but I have not seen any do the same seven weeks later. I understand Easter is related to the Passover (Acts 12:4, *pascha*), however, there is no scriptural basis found in Acts or any other book thereafter of Christians honoring the Passover or Easter.

In respect to Easter, the KJV translators made clear the event in Acts 12:4 was shown as a Roman pagan holiday.

Notice the quote from *Vine’s Complete Expository Dictionary of Old and New Testament Words*, in its entry “Easter,” where in Vine states:

The term ‘Easter’ is not of Christian origin. It is another form of *Astarte*, one of the titles of the Chaldean goddess, the queen of heaven. The festival of *Pasch* [Passover] held by Christians in post-apostolic times was a continuation of the Jewish feast.... From this Pasch the pagan festival of ‘Easter’ was quite distinct and was introduced into the apostate Western religion, as part of the attempt to adapt pagan festivals to Christianity.

Easter isn’t a Christian or directly biblical term, but comes from a form of the name *Astarte*, a Chaldean (Babylonian) goddess known as ‘the queen of heaven.’ (She is mentioned by that title in the Bible in Jeremiah 7:18 and Jeremiah 44:17-19; Jeremiah 44:25 and referred to in 1 Kings 11:5; 1 Kings 5:33 and 2 Kings 23:13 by the Hebrew form of her name, Ashtoreth. So ‘Easter’ is found in the Bible – as part of the pagan religion God condemns!)

So, we have no New Testament commandments, teaching, or even practice of New Testament believers observing holy days such as Passover, Pentecost, Easter, or Christmas. At the same time, if a Jewish Christian wanted to observe certain Jewish holidays, he had that liberty (Acts 20:16; 18:18; 21:26).

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Some churches do honor the Lord's Supper on Passover since our Savior instituted the communion at that time. This to me is a preference and not a commandment. The Lord said, "*for as oft*" as we do this, we do it in remembrance of him (1 Corinthians 11:25). How often and when I say is up to every church to decide for themselves.

A Personal Testimony

When in Israel, our Baptist missionary held service on Saturday, but not Sun-day. Sun-day in Israel is like a Monday – very busy and many going to and from work and business. I have no problem with this.

Our church meets on Sun-day – not because it is a holy day or a Christian Sabbath – but because of convenience and culture. We meet on Saturday evening, too. Not because it is the Sabbath (and technically at sundown it is no longer the Sabbath) but because we found it is a blessing. We meet various nights a week, as many churches do.

If we decided to meet on Monday and not on Sun-day, and it was conducive to the church, I would have no problem doing so.

If I need to work or travel or eat or buy on Sun-day, I do not feel guilty. I do not teach that Sun-day is *the* day of rest, as there is no scripture that supports that (chapter and verse?). I do rest on Sun-day though. Why? Not because I am bound to, but because it is convenient. It is also good to rest (Mark 6:31).

Beware of good-meaning brethren who read in scripture "principles" or "types" or "patterns" and then go the next step of magically converting them into COMMANDMENTS, and then in turn impose them upon your liberty in Christ. Brethren, if something is indeed a commandment, the scriptures will make it abundantly clear. You will be able to place your finger on that exact verse that teaches that. Otherwise, you are being put into bondage. That is what the Pharisees did. They took a commandment and from that developed a multitude of do's and don'ts and imposed them as law and commandments upon God's people. That spirit has not gone away. Some people love to rule over others' souls. Traditions of men make void the commandments of God.

We ought to be diligent obeying what God *did* command in the New Testament, and at the same time not invent new commandments. Beware of those who would take your liberty (Galatians 5:1).

But more importantly, remember, do not make your brother stumble. Do not judge harshly those who tend to observe days (see Romans 14:5, 6, and whole chapter). We need to carefully instruct those who desire this bondage (Galatians 4:9, 10) but not offend or cause them to stumble. We ought to instruct with grace and patience and allow people time to grow. God allows this, and so should we.

This is the day which the LORD hath made; we will rejoice and be glad in it.
Psalm 118:24

NSD 11/09

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Lesson 3: Tradition vs. Christ

It is obvious when studying the four Gospels that our Savior had trouble with the religious leaders of his day. The Pharisees, Sadducees, Herodians, lawyers, doctors, scribes, chief priests, and other officers, elders, or rulers of the Jews rejected the Savior's work (for the most part).

They understood he was the Heir of Israel and they did not want to give up power and control (Mark 12:1-11). They wanted the inheritance for themselves.

Those who are corrupt and in power do not give up that power easily.

The religious rulers of Jesus' day had their tradition and their commandments – their *doctrine*. The doctrine of the Pharisees was hypocrisy (Luke 12:1). Their doctrine was like leaven – it spread everywhere, corrupting everything it touched. Outwardly these religious leaders appeared righteous, but inwardly they were full of hypocrisy and iniquity (Matthew 23:28).

Jesus said in John 7:16: "...My doctrine is not mine, but his that sent me."

Our doctrine is from Christ, and Christ's doctrine is from God. Our wisdom is from above. According to James 3:17: "But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy."

Notice the characteristics of God's wisdom:

- Pure
- Peaceable
- Gentle
- Easy to be entreated
- Full of mercy
- Full of good fruits
- Without partiality
- Without hypocrisy

In contrast, the doctrine of the Pharisees and other sinners was the opposite of these things.

Jesus taught contrary to the *status quo*. Note his words in Matthew 5:44:

43 Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

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This preacher recently preached a message on the progression of evil tradition when it is given place in God's work:

TRADITIONS

Text: Mark 12:1-11

Introductory Passages:

- Matthew 28:18-20
- Mark 7:1-16
- Matthew 15:1-9

The word *Tradition* is found in New Testament only.

First Mention: Matthew 15:2

Other Thoughts:

- 1 Peter 1:18 – tradition cannot redeem
- Colossians 2:8 – tradition can spoil believers
- 2 Thessalonian 2:15; 3:6 – good tradition (*doctrina* in Spanish) if it found in apostolic writings.

We gave the example of how Tradition attempts to defeat God's Doctrine by showing how Absalom attempted to usurp David's God-given throne (2 Samuel 15:6). We gave other examples such as how the devil tried to take God's rightful place (Isaiah 14:13-14). We showed how the devil takes place in a believer's life (Ephesians 4:27).

We then showed the progression of the Departure from Christ's Doctrine:

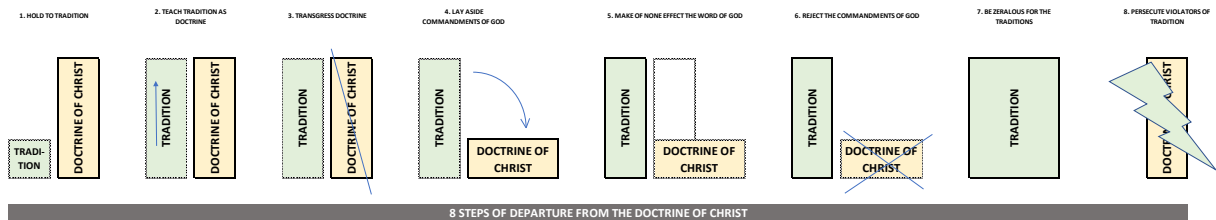
8 STEPS OF DEPARTURE FROM THE DOCTRINE OF CHRIST

1. Starts when people ***Hold*** to tradition – Mark 7:8
2. They then ***Teach for Doctrine*** the Commandments of Men – Matthew 15:9
3. They then ***Transgress*** the commandment of God by Tradition – Matthew 15:3
4. Next, they ***Lay Aside*** the commandments of God in order to hold to Tradition – Mark 7:8
5. Then, they ***Make of None Effect*** the word of God through Tradition – Mark 7:13
6. They, then, full well ***Reject the commandments of God*** to keep their own tradition – Mark 7:9
7. The next step is becoming ***Zealous*** for the Traditions – Galatians 1:12-14

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8. And then they start *Persecuting* those who violate – Galatians 1:12-14

We presented an illustration to show this progression:



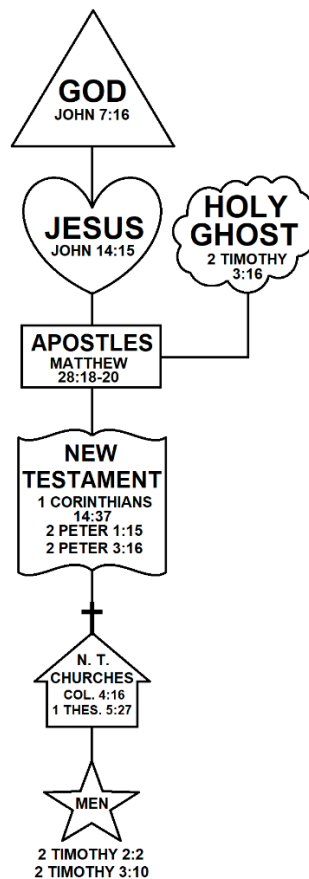
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Lesson 4: The Doctrine of Christ and the Apostles

The apostles fulfilled the Great Commission and faithfully taught the Doctrine of Christ. They not only obeyed Jesus' commandments, but they taught his commandments by observing his commandments.

They were ensamples to the flock (1 Peter 5:1-5). They wrote the doctrine and sent it to the churches so we would have it 2,000 years after Christ, and forever.

The Path of God's Doctrine can be simply stated and shown by the illustration below:



PATH OF DOCTRINE

Jesus' doctrine came from the Father and was given to his apostles to teach. They wrote the New Testament under the inspiration of the Holy Ghost before leaving this world. The New Testament was committed to the churches, just as the Old Testament was committed to the Jews. Because of the faithfulness of the apostles and the churches, the New Testament is still available to us today in its perfect form.

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Furthermore, New Testament churches have the authority to keep, publish, reproduce, and distribute the scriptures. They have the authority to teach faithful men. The New Testament churches reproduce both *Sowers* and *Seed*.

The New Testament churches focus on this doctrine and teach the Doctrine of Christ by doing what Jesus commanded. Those who are not faithful will be manifest. Those who are faithful will be praised and set as a candlestick for others to see.

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Lesson 5: Jesus' Commandments in Matthew

Matthew

- 1 3:15 And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him.
- 2 4:4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.
- 3 7 Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.
- 4 10 Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.
- 5 17 From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.
- 6 19 And he saith unto them, Follow me, and I will make you fishers of men.
- 7 3 Blessed are the poor in spirit: for theirs is the kingdom of heaven.
- 8 4 Blessed are they that mourn: for they shall be comforted.
- 9 5 Blessed are the meek: for they shall inherit the earth.
- 10 6 Blessed are they which do hunger and thirst after righteousness: for they shall be filled.
- 11 5:7 Blessed are the merciful: for they shall obtain mercy.
- 12 8 Blessed are the pure in heart: for they shall see God.
- 13 9 Blessed are the peacemakers: for they shall be called the children of God.
- 14 10 Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.
- 15 11 Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.
- 16 12 Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.
- 17 16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.
- 18 24 Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.
- 19 25 Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

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- 20 26 Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.
- 21 29 And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.
- 22 30 And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.
- 23 34 But I say unto you, Swear not at all; neither by heaven; for it is God's throne:
- 24, 25 35 Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.
- 26 36 Neither shalt thou swear by thy head, because thou canst not make one hair white or black.
- 27 37 But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.
- 28, 29 39 But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.
- 30 40 And if any man will sue thee at the law, and take away thy coat, let him have thy cloke also.
- 31 41 And whosoever shall compel thee to go a mile, go with him twain.
- 32 42 Give to him that asketh thee, and from him that would borrow of thee turn not thou away.
- 33, 34, 35, 36 44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;
- 37 48 Be ye therefore perfect, even as your Father which is in heaven is perfect.
- 38 6:1 Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.
- 39 2 Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.
- 40 3 But when thou doest alms, let not thy left hand know what thy right hand doeth:
- 41 5 And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.
- 42 6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.
- 43 7 But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.
- 44 8 Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

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- 45 9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.
- 46 16 Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.
- 47 17 But thou, when thou fastest, anoint thine head, and wash thy face;
- 48 19 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:
- 49 20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:
- 50, 51, 52, 53 25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?
- 54, 55 33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.
- 56 34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.
- 57 7:1 Judge not, that ye be not judged.
- 58 5 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.
- 59, 60 6 Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.
- 61, 62, 63 7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:
- 64 12 Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.
- 65 13 Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:
- 66 15 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.
- 67 8:3 And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.
- 68, 69, 70, 71 4 And Jesus saith unto him, See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.
- 72 13 And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.
- 73, 74 22 But Jesus said unto him, Follow me; and let the dead bury their dead.
- 75 9:9 And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him.

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- 76 13 But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.
- 77 22 But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.
- 78 24 He said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn.
- 79 30 And their eyes were opened; and Jesus straitly charged them, saying, See that no man know it.
- 80 38 Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.
- 81 10:5 These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not:
- 82 6 But go rather to the lost sheep of the house of Israel.
- 83 7 And as ye go, preach, saying, The kingdom of heaven is at hand.
- 84, 85, 86, 87 8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.
- 88, 89, 90 9 Provide neither gold, nor silver, nor brass in your purses,
- 91, 92, 93, 94 10 Nor scrip for your journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat.
- 95, 96 11 And into whatsoever city or town ye shall enter, inquire who in it is worthy; and there abide till ye go thence.
- 97 12 And when ye come into an house, salute it.
- 98, 99 13 And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.
- 100 14 And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.
- 101, 102 16 Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.
- 103 17 But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues;
- 104 19 But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.
- 105 23 But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.
- 106 26 Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.

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107, 108	27 What I tell you in darkness, that speak ye in light: and what ye hear in the ear, that preach ye upon the housetops.
109, 110	28 And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.
111	31 Fear ye not therefore, ye are of more value than many sparrows.
112	34 Think not that I am come to send peace on earth: I came not to send peace, but a sword.
113, 114	11:4 Jesus answered and said unto them, Go and shew John again those things which ye do hear and see:
115	6 And blessed is he, whosoever shall not be offended in me.
116	15 He that hath ears to hear, let him hear.
117	28 Come unto me, all ye that labour and are heavy laden, and I will give you rest.
118, 119	29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.
120	12:13 Then saith he to the man, Stretch forth thine hand. And he stretched it forth; and it was restored whole, like as the other.
121	13:16 But blessed are your eyes, for they see: and your ears, for they hear.
122	18 Hear ye therefore the parable of the sower.
123	29 But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.
124, 125, 126, 12730	Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.
128	14:16 But Jesus said unto them, They need not depart; give ye them to eat.
129	18 He said, Bring them hither to me.
130	19 And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to his disciples, and the disciples to the multitude.
131	27 But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.
132	29 And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.
133, 134	15:10 And he called the multitude, and said unto them, Hear, and understand:
135	14 Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.

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- 136 28 Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.
- 137, 138 16:6 Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees.
- 139 23 But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.
- 140, 141, 142 24 Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.
- 143, 144 17:7 And Jesus came and touched them, and said, Arise, and be not afraid.
- 145 9 And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.
- 146 17 Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.
- 147, 148, 149, 150, 151 27 Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.
- 152, 153 18:8 Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.
- 154, 155 9 And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.
- 156 10 Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.
- 157 15 Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.
- 158 16 But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established.
- 159, 160 17 And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican.
- 161 22 Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.
- 162 19:6 Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.
- 163 12 For there are some eunuchs, which were so born from their mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it.

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164, 165	14 But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.
166	17 And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.
167, 168, 169,170	18 He saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,
171, 172	19 Honour thy father and thy mother: and, Thou shalt love thy neighbour as thyself.
173, 174, 175	21 Jesus said unto him, If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me.
176	20:4 And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way.
177	7 They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive.
178, 179, 180	8 So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first.
181, 182	14 Take that thine is, and go thy way: I will give unto this last, even as unto thee.
183	26 But it shall not be so among you: but whosoever will be great among you, let him be your minister;
184	27 And whosoever will be chief among you, let him be your servant:
185, 186	21:2 Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me.
187	3 And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.
188	13 And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.
189	19 And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.
190	22 And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.
191	22:4 Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage.
192	9 Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.
193, 194, 195	13 Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth.

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196	19 Shew me the tribute money. And they brought unto him a penny.
197	21 They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.
198	37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.
199	39 And the second is like unto it, Thou shalt love thy neighbour as thyself.
200, 201	23:3 All therefore whatsoever they bid you observe, that observe and do; but do not ye after their works: for they say, and do not.
202	8 But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren.
203	9 And call no man your father upon the earth: for one is your Father, which is in heaven.
204	10 Neither be ye called masters: for one is your Master, even Christ.
205	11 But he that is greatest among you shall be your servant.
206, 207	12 And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.
208, 209	23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.
210	26 Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also.
211	32 Fill ye up then the measure of your fathers.
212	24:4 And Jesus answered and said unto them, Take heed that no man deceive you.
213	15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)
214	16 Then let them which be in Judaea flee into the mountains:
215	17 Let him which is on the housetop not come down to take any thing out of his house:
216	18 Neither let him which is in the field return back to take his clothes.
217, 218	20 But pray ye that your flight be not in the winter, neither on the sabbath day:
219	23 Then if any man shall say unto you, Lo, here is Christ, or there; believe it not.
220	32 Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh:
221	33 So likewise ye, when ye shall see all these things, know that it is near, even at the doors.
222	42 Watch therefore: for ye know not what hour your Lord doth come.

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- 223 44 Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.
- 224 46 Blessed is that servant, whom his lord when he cometh shall find so doing.
- 225 25:13 Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.
- 226 21 His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.
- 227 23 His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.
- 228 27 Thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury.
- 229, 230 28 Take therefore the talent from him, and give it unto him which hath ten talents.
- 231 30 And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.
- 232, 233 34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:
- 234 1 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:
- 235 26:13 Verily I say unto you, Whosoever this gospel shall be preached in the whole world, there shall also this, that this woman hath done, be told for a memorial of her.
- 236, 237 18 And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples.
- 238 26 And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body.
- 239 27 And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it;
- 240, 241 38 Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.
- 242, 243 41 Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.
- 244, 245 45 Then cometh he to his disciples, and saith unto them, Sleep on now, and take your rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.
- 246, 247 46 Rise, let us be going: behold, he is at hand that doth betray me.
- 248 52 Then said Jesus unto him, Put up again thy sword into his place: for all they that take the sword shall perish with the sword.
- 249, 250 28:10 Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.

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- 251, 252, 253 19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:
- 254 20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.

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Lesson 6: Jesus' Commandments in Mark

Mark

255, 256	1:15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.
257	17 And Jesus said unto them, Come ye after me, and I will make you to become fishers of men.
258, 259	25 And Jesus rebuked him, saying, Hold thy peace, and come out of him.
260	38 And he said unto them, Let us go into the next towns, that I may preach there also: for therefore came I forth.
261	41 And Jesus, moved with compassion, put forth his hand, and touched him, and saith unto him, I will; be thou clean.
262, 263, 264, 265	44 And saith unto him, See thou say nothing to any man: but go thy way, shew thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.
266, 267, 268	2:11 I say unto thee, Arise, and take up thy bed, and go thy way into thine house.
269	14 And as he passed by, he saw Levi the son of Alphaeus sitting at the receipt of custom, and said unto him, Follow me. And he arose and followed him.
270	3:3 And he saith unto the man which had the withered hand, Stand forth.
271	5 And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched it out: and his hand was restored whole as the other.
272	12 And he straitly charged them that they should not make him known.
273	13 And he goeth up into a mountain, and calleth unto him whom he would: and they came unto him.
274, 275	14 And he ordained twelve, that they should be with him, and that he might send them forth to preach,
276, 277	15 And to have power to heal sicknesses, and to cast out devils:
278	4:23 If any man have ears to hear, let him hear.
279	24 And he said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given.
280	35 And the same day, when the even was come, he saith unto them, Let us pass over unto the other side.
281	39 And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.

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282	5:8 For he said unto him, Come out of the man, thou unclean spirit.
283, 284	19 Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.
285	34 And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.
286	41 And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise.
287, 288	43 And he charged them straitly that no man should know it; and commanded that something should be given her to eat.
289	6:7 And he called unto him the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;
290	8 And commanded them that they should take nothing for their journey, save a staff only; no scrip, no bread, no money in their purse:
291, 292	9 But be shod with sandals; and not put on two coats.
293	10 And he said unto them, In what place soever ye enter into an house, there abide till ye depart from that place.
294	11 And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.
295, 296	31 And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat.
297	37 He answered and said unto them, Give ye them to eat. And they say unto him, Shall we go and buy two hundred pennyworth of bread, and give them to eat?
298	39 And he commanded them to make all sit down by companies upon the green grass.
299	45 And straightway he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he sent away the people.
300, 301	50 For they all saw him, and were troubled. And immediately he talked with them, and saith unto them, Be of good cheer: it is I; be not afraid.
302	7:16 If any man have ears to hear, let him hear.
303	27 But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast it unto the dogs.
304	29 And he said unto her, For this saying go thy way; the devil is gone out of thy daughter.
305	36 And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it;

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- 306 8:6 And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them; and they did set them before the people.
- 307 26 And he sent him away to his house, saying, Neither go into the town, nor tell it to any in the town.
- 308 30 And he charged them that they should tell no man of him.
- 309 33 But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.
- 310 34 And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.
- 311 35 For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.
- 312 9:19 He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me.
- 313 25 When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.
- 314 29 And he said unto them, This kind can come forth by nothing, but by prayer and fasting.
- 315 35 And he sat down, and called the twelve, and saith unto them, If any man desire to be first, the same shall be last of all, and servant of all.
- 316 37 Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.
- 317 39 But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me.
- 318 41 For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.
- 319 42 And whosoever shall offend one of these little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.
- 320 43 And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:
- 321 45 And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:
- 322 47 And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:
- 323 49 For every one shall be salted with fire, and every sacrifice shall be salted with salt.
- 324 10:9 What therefore God hath joined together, let not man put asunder.

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- 325 25 It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.
- 325 31 But many that are first shall be last; and the last first.
- 326 29 And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,
- 326 43 But so shall it not be among you: but whosoever will be great among you, shall be your minister:
- 327 30 But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.
- 327 44 And whosoever of you will be the chiefest, shall be servant of all.
- 328 49 And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.
- 329, 330, 331 11:2 And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring him.
- 332 3 And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.
- 333 14 And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard it.
- 334 17 And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.
- 335 22 And Jesus answering saith unto them, Have faith in God.
- 336 23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.
- 337 24 Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.
- 338 25 And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.
- 339 26 But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.
- 340 12:25 For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven.
- 341 29 And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:
- 342 30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.

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- 343 31 And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.
- 344 38 And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and love salutations in the Marketplaces,
- 345 13:2 And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down.
- 346 5 And Jesus answering them began to say, Take heed lest any man deceive you:
- 347 7 And when ye shall hear of wars and rumours of wars, be ye not troubled: for such things must needs be; but the end shall not be yet.
- 348 9 But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them.
- 349 11 But when they shall lead you, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.
- 350 14 But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains:
- 351 15 And let him that is on the housetop not go down into the house, neither enter therein, to take any thing out of his house:
- 352 16 And let him that is in the field not turn back again for to take up his garment.
- 353 18 And pray ye that your flight be not in the winter.
- 354 21 And then if any man shall say to you, Lo, here is Christ; or, lo, he is there; believe him not:
- 355 23 But take ye heed: behold, I have foretold you all things.
- 356 28 Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:
- 357 29 So ye in like manner, when ye shall see these things come to pass, know that it is nigh, even at the doors.
- 358, 359, 360 33 Take ye heed, watch and pray: for ye know not when the time is.
- 361 35 Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning:
- 362 37 And what I say unto you I say unto all, Watch.
- 363 14:6 And Jesus said, Let her alone; why trouble ye her? she hath wrought a good work on me.
- 364 9 Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her.

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- 365, 366 13 And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.
- 367, 368 14 And wheresoever he shall go in, say ye to the goodman of the house, The Master saith, Where is the guestchamber, where I shall eat the passover with my disciples?
- 369 15 And he will shew you a large upper room furnished and prepared: there make ready for us.
- 370 22 And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, Take, eat: this is my body.
- 371 32 And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray.
- 372, 373 34 And saith unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch.
- 374, 375 38 Watch ye and pray, lest ye enter into temptation. The spirit truly is ready, but the flesh is weak.
- 376, 377 41 And he cometh the third time, and saith unto them, Sleep on now, and take your rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.
- 378 42 Rise up, let us go; lo, he that betrayeth me is at hand.
- 379, 380 16:15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.
- 381, 382 16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.
- 383, 384 17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;
- 385, 386, 387 18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

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Lesson 7: Jesus' Commandments in Luke

Luke

- 388 2:49 And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?
- 389 4:4 And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.
- 390, 391, 392 8 And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.
- 393 12 And Jesus answering said unto him, It is said, Thou shalt not tempt the Lord thy God.
- 394, 395 35 And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.
- 396, 397 5:4 Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught.
- 398, 399 10 And so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.
- 400 20 And when he saw their faith, he said unto him, Man, thy sins are forgiven thee.
- 401, 402, 403 24 But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house.
- 404 27 And after these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me.
- 405 31 And Jesus answering said unto them, They that are whole need not a physician; but they that are sick.
- 406 32 I came not to call the righteous, but sinners to repentance.
- 407 6:5 And he said unto them, That the Son of man is Lord also of the sabbath.
- 408, 409 8 But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.
- 410 10 And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.
- 411 20 And he lifted up his eyes on his disciples, and said, Blessed be ye poor: for yours is the kingdom of God.
- 412, 413 21 Blessed are ye that hunger now: for ye shall be filled. Blessed are ye that weep now: for ye shall laugh.
- 414, 415,

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- 416, 417 22 Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake.
- 418 23 Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets.
- 419 24 But woe unto you that are rich! for ye have received your consolation.
- 420 25 Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep.
- 421 26 Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets.
- 422, 423 27 But I say unto you which hear, Love your enemies, do good to them which hate you,
- 424, 425 28 Bless them that curse you, and pray for them which despitefully use you.
- 426, 427 29 And unto him that smiteth thee on the one cheek offer also the other; and him that taketh away thy cloke forbid not to take thy coat also.
- 428, 429 30 Give to every man that asketh of thee; and of him that taketh away thy goods ask them not again.
- 430 31 And as ye would that men should do to you, do ye also to them likewise.
- 431, 432, 433 35 But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil.
- 434 36 Be ye therefore merciful, as your Father also is merciful.
- 435, 436, 437 37 Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:
- 438, 439 38 Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.
- 440 40 The disciple is not above his master: but every one that is perfect shall be as his master.
- 441, 442 42 Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.
- 443 43 For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.
- 444 44 For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.
- 445 45 A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.
- 446 46 And why call ye me, Lord, Lord, and do not the things which I say?

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- 447 48 He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.
- 448 49 But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.
- 449 7:13 And when the Lord saw her, he had compassion on her, and said unto her, Weep not.
- 450 14 And he came and touched the bier: and they that bare him stood still. And he said, Young man, I say unto thee, Arise.
- 451, 452 22 Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.
- 453 23 And blessed is he, whosoever shall not be offended in me.
- 454 28 For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.
- 455 50 And he said to the woman, Thy faith hath saved thee; go in peace.
- 456 8:10 And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.
- 457 17 For nothing is secret, that shall not be made manifest; neither any thing hid, that shall not be known and come abroad.
- 458 18 Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.
- 459 21 And he answered and said unto them, My mother and my brethren are these which hear the word of God, and do it.
- 460 22 Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth.
- 461 29 (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)
- 462 32 And there was there an herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them.
- 463, 464 39 Return to thine own house, and shew how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.
- 465 48 And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.
- 466, 467 50 But when Jesus heard it, he answered him, saying, Fear not: believe only, and she shall be made whole.

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- 468 54 And he put them all out, and took her by the hand, and called, saying, Maid, arise.
- 469 9:1 Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.
- 470 2 And he sent them to preach the kingdom of God, and to heal the sick.
- 471 3 And he said unto them, Take nothing for your journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.
- 472 4 And whatsoever house ye enter into, there abide, and thence depart.
- 473 5 And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them.
- 474 13 But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all this people.
- 475 14 For they were about five thousand men. And he said to his disciples, Make them sit down by fifties in a company.
- 476 16 Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude.
- 477 21 And he straitly charged them, and commanded them to tell no man that thing;
- 482 24 For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.
- 478, 479,
480, 481 23 And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me.
- 483 25 For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?
- 484 26 For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels.
- 485 41 And Jesus answering said, O faithless and perverse generation, how long shall I be with you, and suffer you? Bring thy son hither.
- 486 44 Let these sayings sink down into your ears: for the Son of man shall be delivered into the hands of men.
- 487 48 And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.
- 488 50 And Jesus said unto him, Forbid him not: for he that is not against us is for us.
- 489 56 For the Son of man is not come to destroy men's lives, but to save them. And they went to another village.

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- 490, 491 60 Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God.
- 492 62 And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.
- 493, 494 10:2 Therefore said he unto them, The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.
- 495 3 Go your ways: behold, I send you forth as lambs among wolves.
- 496 4 Carry neither purse, nor scrip, nor shoes: and salute no man by the way.
- 497 5 And into whatsoever house ye enter, first say, Peace be to this house.
- 498 6 And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again.
- 499, 500, 501 7 And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.
- 502 8 And into whatsoever city ye enter, and they receive you, eat such things as are set before you:
- 503, 504 9 And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you.
- 512, 513 20 Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.
- 505 10 But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,
- 506 11 Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.
- 507 12 But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city.
- 508 13 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.
- 509 14 But it shall be more tolerable for Tyre and Sidon at the judgment, than for you.
- 510 16 He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me.
- 511 19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.
- 514 23 And he turned him unto his disciples, and said privately, Blessed are the eyes which see the things that ye see:
- 515 28 And he said unto him, Thou hast answered right: this do, and thou shalt live.
- 516 37 And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

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- 517 42 But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.
- 518 11:2 And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.
- 519, 520, 521 9 And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.
- 522, 523, 524 10 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.
- 525 17 But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house divided against a house falleth.
- 526 23 He that is not with me is against me: and he that gathereth not with me scattereth.
- 527 28 But he said, Yea rather, blessed are they that hear the word of God, and keep it.
- 528 29 And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.
- 529 34 The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when thine eye is evil, thy body also is full of darkness.
- 530 35 Take heed therefore that the light which is in thee be not darkness.
- 531 36 If thy whole body therefore be full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.
- 532 41 But rather give alms of such things as ye have; and, behold, all things are clean unto you.
- 533, 534 42 But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone.
- 535 43 Woe unto you, Pharisees! for ye love the uppermost seats in the synagogues, and greetings in the Markets.
- 536 44 Woe unto you, scribes and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over them are not aware of them.
- 537 46 And he said, Woe unto you also, ye lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.
- 538 47 Woe unto you! for ye build the sepulchres of the prophets, and your fathers killed them.
- 539 52 Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.
- 540 12:1 In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.
- 541 2 For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.

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- 542 3 Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.
- 543 4 And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.
- 544 5 But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.
- 545 7 But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.
- 546 8 Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God:
- 547 9 But he that denieth me before men shall be denied before the angels of God.
- 548 10 And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.
- 549, 550 11 And when they bring you unto the synagogues, and unto magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:
- 551 12 For the Holy Ghost shall teach you in the same hour what ye ought to say.
- 552, 553 15 And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.
- 554 21 So is he that layeth up treasure for himself, and is not rich toward God.
- 555, 556 22 And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.
- 557 23 The life is more than meat, and the body is more than raiment.
- 558 24 Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?
- 559 25 And which of you with taking thought can add to his stature one cubit?
- 560 26 If ye then be not able to do that thing which is least, why take ye thought for the rest?
- 561 27 Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.
- 562 28 If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more will he clothe you, O ye of little faith?
- 563, 564, 565 29 And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.
- 566 30 For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.

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- 567 31 But rather seek ye the kingdom of God; and all these things shall be added unto you.
- 568 32 Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.
- 569, 570, 571 33 Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.
- 572 34 For where your treasure is, there will your heart be also.
- 573 35 Let your loins be girded about, and your lights burning;
- 574 36 And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately.
- 575 37 Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.
- 576 38 And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants.
- 577 40 Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.
- 578 43 Blessed is that servant, whom his lord when he cometh shall find so doing.
- 579 44 Of a truth I say unto you, that he will make him ruler over all that he hath.
- 580 46 The lord of that servant will come in a day when he looketh not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.
- 581 47 And that servant, which knew his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes.
- 582 48 But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.
- 583 51 Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division:
- 584 58 When thou goest with thine adversary to the magistrate, as thou art in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.
- 585 59 I tell thee, thou shalt not depart thence, till thou hast paid the very last mite.
- 586 13:3 I tell you, Nay: but, except ye repent, ye shall all likewise perish.
- 587 5 I tell you, Nay: but, except ye repent, ye shall all likewise perish.
- 588 15 The Lord then answered him, and said, Thou hypocrite, doth not each one of you on the sabbath loose his ox or his ass from the stall, and lead him away to watering?
- 589 16 And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

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- 590 24 Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.
- 591 34 O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not!
- 592 14:8 When thou art bidden of any man to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;
- 593 10 But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.
- 594 11 For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.
- 595 12 Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor thy rich neighbours; lest they also bid thee again, and a recompence be made thee.
- 596, 597, 598,
599 13 But when thou makest a feast, call the poor, the maimed, the lame, the blind:
- 600 14 And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just.
- 601 17 And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.
- 602 23 And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled.
- 603 24 For I say unto you, That none of those men which were bidden shall taste of my supper.
- 604 26 If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.
- 605 27 And whosoever doth not bear his cross, and come after me, cannot be my disciple.
- 606 33 So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.
- 607 34 Salt is good: but if the salt have lost his savour, wherewith shall it be seasoned?
- 608 15:6 And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.
- 609 7 I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.
- 610 9 And when she hath found it, she calleth her friends and her neighbours together, saying, Rejoice with me; for I have found the piece which I had lost.

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- 611 10 Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.
- 611 22 But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet:
- 612 16:9 And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.
- 613 10 He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.
- 614 11 If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches?
- 615 12 And if ye have not been faithful in that which is another man's, who shall give you that which is your own?
- 616 13 No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.
- 617 15 And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.
- 618 16 The law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth into it.
- 619 17 And it is easier for heaven and earth to pass, than one tittle of the law to fail.
- 620 18 Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from her husband committeth adultery.
- 621 17:1 Then said he unto the disciples, It is impossible but that offences will come: but woe unto him, through whom they come!
- 622 2 It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.
- 623, 624, 625 3 Take heed to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him.
- 626 4 And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.
- 627 6 And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.
- 628 10 So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.
- 629 14 And when he saw them, he said unto them, Go shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed.
- 630 19 And he said unto him, Arise, go thy way: thy faith hath made thee whole.

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- 631 20 And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation:
- 632 21 Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.
- 633, 634 23 And they shall say to you, See here; or, see there: go not after them, nor follow them.
- 635 24 For as the lightning, that lighteneth out of the one part under heaven, shineth unto the other part under heaven; so shall also the Son of man be in his day.
- 636, 637 31 In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.
- 638 32 Remember Lot's wife.
- 639 33 Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.
- 640 18:1 And he spake a parable unto them to this end, that men ought always to pray, and not to faint;
- 641 6 And the Lord said, Hear what the unjust judge saith.
- 642 7 And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?
- 643 8 I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?
- 644, 645 14 I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.
- 646, 647 16 But Jesus called them unto him, and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God.
- 648 17 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein.
- 649 22 Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.
- 650 24 And when Jesus saw that he was very sorrowful, he said, How hardly shall they that have riches enter into the kingdom of God!
- 651 25 For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.
- 652 27 And he said, The things which are impossible with men are possible with God.
- 653 30 Who shall not receive manifold more in this present time, and in the world to come life everlasting.
- 654 40 And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him,

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- 655 42 And Jesus said unto him, Receive thy sight: thy faith hath saved thee.
- 656, 657 19:5 And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for to day I must abide at thy house.
- 658 10 For the Son of man is come to seek and to save that which was lost.
- 659 13 And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come.
- 660 15 And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.
- 661 17 And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities.
- 662 19 And he said likewise to him, Be thou also over five cities.
- 663 22 And he saith unto him, Out of thine own mouth will I judge thee, thou wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:
- 664 23 Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury?
- 665 24 And he said unto them that stood by, Take from him the pound, and give it to him that hath ten pounds.
- 666 26 For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.
- 667 27 But those mine enemies, which would not that I should reign over them, bring hither, and slay them before me.
- 668, 669, 670 30 Saying, Go ye into the village over against you; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring him hither.
- 671 31 And if any man ask you, Why do ye loose him? thus shall ye say unto him, Because the Lord hath need of him.
- 672 46 Saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves.
- 673 20:17 And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner?
- 674 18 Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.
- 675 24 Shew me a penny. Whose image and superscription hath it? They answered and said, Caesar's.
- 676 25 And he said unto them, Render therefore unto Caesar the things which be Caesar's, and unto God the things which be God's.

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- 677 35 But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:
- 678 38 For he is not a God of the dead, but of the living: for all live unto him.
- 679 46 Beware of the scribes, which desire to walk in long robes, and love greetings in the Markets, and the highest seats in the synagogues, and the chief rooms at feasts;
- 680 21:3 And he said, Of a truth I say unto you, that this poor widow hath cast in more than they all:
- 681, 682 8 And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am Christ; and the time draweth near: go ye not therefore after them.
- 683 9 But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end is not by and by.
- 684 14 Settle it therefore in your hearts, not to meditate before what ye shall answer:
- 685 15 For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.
- 686 19 In your patience possess ye your souls.
- 687 20 And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.
- 688, 689, 690 21 Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.
- 691 23 But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.
- 692 28 And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.
- 693 31 So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.
- 694 32 Verily I say unto you, This generation shall not pass away, till all be fulfilled.
- 695 33 Heaven and earth shall pass away: but my words shall not pass away.
- 696 34 And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares.
- 697, 698 36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.
- 699 22:8 And he sent Peter and John, saying, Go and prepare us the passover, that we may eat.
- 700 10 And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in.

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- 701 11 And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guestchamber, where I shall eat the passover with my disciples?
- 702 12 And he shall shew you a large upper room furnished: there make ready.
- 703 17 And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves:
- 704 19 And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.
- 705 22 And truly the Son of man goeth, as it was determined: but woe unto that man by whom he is betrayed!
- 706 26 But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.
- 707 32 But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.
- 708 36 Then said he unto them, But now, he that hath a purse, let him take it, and likewise his scrip: and he that hath no sword, let him sell his garment, and buy one.
- 709 40 And when he was at the place, he said unto them, Pray that ye enter not into temptation.
- 710, 711 46 And said unto them, Why sleep ye? rise and pray, lest ye enter into temptation.
- 712 51 And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him.
- 713, 714, 715 23:28 But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children.
- 716 24:36 And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace be unto you.
- 717, 718 39 Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.
- 720 46 And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:
- 721 47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.
- 722 48 And ye are witnesses of these things.
- 723 49 And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

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Lesson 8: Jesus' Commandments in John

John

- 724 1:39 He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.
- 725 43 The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.
- 726 2:7 Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim.
- 727, 728 8 And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it.
- 729, 730 16 And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise.
- 731 3:3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.
- 732 5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.
- 733 7 Marvel not that I said unto thee, Ye must be born again.
- 734 15 That whosoever believeth in him should not perish, but have eternal life.
- 735 16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.
- 736 17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.
- 737 18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.
- 738 4:7 There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.
- 739 14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.
- 740 16 Jesus saith unto her, Go, call thy husband, and come hither.
- 741 22 Ye worship ye know not what: we know what we worship: for salvation is of the Jews.
- 742 23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.
- 743 24 God is a Spirit: and they that worship him must worship him in spirit and in truth.
- 744 34 Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.

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- 745, 746 35 Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.
- 747 36 And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together.
- 748 44 For Jesus himself testified, that a prophet hath no honour in his own country.
- 749 50 Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.
- 750, 751, 752 5:8 Jesus saith unto him, Rise, take up thy bed, and walk.
- 753 14 Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.
- 754 17 But Jesus answered them, My Father worketh hitherto, and I work.
- 755 19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.
- 756 20 For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.
- 757
he will. 21 For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will.
- 758 22 For the Father judgeth no man, but hath committed all judgment unto the Son:
- 759 23 That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.
- 760 24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.
- 761 26 For as the Father hath life in himself; so hath he given to the Son to have life in himself;
- 762 27 And hath given him authority to execute judgment also, because he is the Son of man.
- 763 28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,
- 764 29 And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.
- 765 30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.
- 766 39 Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.
- 767 40 And ye will not come to me, that ye might have life.

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- 768 6:10 And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.
- 769 12 When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.
- 770 20 But he saith unto them, It is I; be not afraid.
- 771 27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.
- 772 29 Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.
- 773 35 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.
- 774 37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.
- 775 38 For I came down from heaven, not to do mine own will, but the will of him that sent me.
- 776 39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.
- 777 40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.
- 778 43 Jesus therefore answered and said unto them, Murmur not among yourselves.
- 779 44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.
- 780 47 Verily, verily, I say unto you, He that believeth on me hath everlasting life.
- 781 48 I am that bread of life.
- 782 51 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.
- 783, 784 53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.
- 785 56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.
- 786 57 As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.
- 787 65 And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.
- 788 7:16 Jesus answered them, and said, My doctrine is not mine, but his that sent me.

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- 789 17 If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself.
- 790 18 He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.
- 791, 792 24 Judge not according to the appearance, but judge righteous judgment.
- 793 37 In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.
- 794 38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.
- 795 8:7 So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.
- 796 11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.
- 797 12 Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.
- 798 24 I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins.
- 799 29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.
- 800 31 Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed;
- 801 32 And ye shall know the truth, and the truth shall make you free.
- 802 34 Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.
- 803 36 If the Son therefore shall make you free, ye shall be free indeed.
- 804 42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.
- 805 47 He that is of God heareth God's words: ye therefore hear them not, because ye are not of God.
- 806 51 Verily, verily, I say unto you, If a man keep my saying, he shall never see death.
- 807 58 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.
- 808 9:4 I must work the works of him that sent me, while it is day: the night cometh, when no man can work.
- 809 5 As long as I am in the world, I am the light of the world.

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- 810 7 And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.
- 811 41 Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.
- 812 10:7 Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.
- 813 9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.
- 814 11 I am the good shepherd: the good shepherd giveth his life for the sheep.
- 815 14 I am the good shepherd, and know my sheep, and am known of mine.
- 816 18 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.
- 817 27 My sheep hear my voice, and I know them, and they follow me:
- 818 28 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.
- 819 29 My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.
- 820 30 I and my Father are one.
- 821 11:25 Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:
- 822 26 And whosoever liveth and believeth in me shall never die. Believest thou this?
- 823 43 And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.
- 824, 825 44 And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.
- 826 12:7 Then said Jesus, Let her alone: against the day of my burying hath she kept this.
- 827 24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.
- 828 25 He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.
- 829 26 If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour.
- 830 32 And I, if I be lifted up from the earth, will draw all men unto me.
- 831 35 Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

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- 832 36 While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.
- 833 44 Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me.
- 834 45 And he that seeth me seeth him that sent me.
- 835 46 I am come a light into the world, that whosoever believeth on me should not abide in darkness.
- 836 47 And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.
- 837 48 He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.
- 838 49 For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.
- 839 50 And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.
- 840 13:10 Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.
- 841 14 If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.
- 842 15 For I have given you an example, that ye should do as I have done to you.
- 843 16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.
- 844 17 If ye know these things, happy are ye if ye do them.
- 845 20 Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.
- 846 27 And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly.
- 847 34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.
- 848, 849 14:1 Let not your heart be troubled: ye believe in God, believe also in me.
- 850 3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.
- 851 6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.
- 852 9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?
- 853 11 Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

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- 854 13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.
- 855 14 If ye shall ask any thing in my name, I will do it.
- 856 15 If ye love me, keep my commandments.
- 857 18 I will not leave you comfortless: I will come to you.
- 858 21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.
- 859 23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.
- 860 26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.
- 861, 862 27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.
- 863 31 But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.
- 864 15:4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.
- 865 5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.
- 866 7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.
- 867 8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.
- 868 9 As the Father hath loved me, so have I loved you: continue ye in my love.
- 869 10 If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.
- 870 11 These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.
- 871 12 This is my commandment, That ye love one another, as I have loved you.
- 872 13 Greater love hath no man than this, that a man lay down his life for his friends.
- 873 14 Ye are my friends, if ye do whatsoever I command you.
- 874 16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

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- 875 17 These things I command you, that ye love one another.
- 876 20 Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.
- 877 16:7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.
- 878 8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:
- 879 13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.
- 880 14 He shall glorify me: for he shall receive of mine, and shall shew it unto you.
- 881 20 Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy.
- 882 22 And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.
- 883 23 And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you.
- 884 24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.
- 885 26 At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:
- 886 33 These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.
- 887 17:3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.
- 888 15 I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.
- 889 17 Sanctify them through thy truth: thy word is truth.
- 890 18 As thou hast sent me into the world, even so have I also sent them into the world.
- 891 21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.
- 892 18:8 Jesus answered, I have told you that I am he: if therefore ye seek me, let these go their way:
- 893 11 Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?
- 894 23 Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?

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- 895 19:11 Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.
- 896 26 When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!
- 897 27 Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home.
- 898 20:17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.
- 899 19 Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you.
- 900 21 Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you.
- 901 22 And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:
- 902 23 Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained.
- 903 26 And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you.
- 904, 905, 906,
907, 908, 909 27 Then saith he to Thomas, reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing.
- 910 29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.
- 911 21:6 And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.
- 912 10 Jesus saith unto them, Bring of the fish which ye have now caught.
- 913, 914 12 Jesus saith unto them, Come and dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.
- 915 15 So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.
- 916 16 He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.
- 917 17 He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

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- 918 19 This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.
- 919 22 Jesus saith unto him, If I will that he tarry till I come, what is that to thee? follow thou me.

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Lesson 9: Jesus' Commandments in Acts

Acts

- 920 1:1 The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,
- 921 2 Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:
- 922 3 To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:
- 923 4 And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me.
- 924 5 For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.
- 925 8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.
- 926 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.
- 927 3:6 Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.
- 928 19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;
- 929 4:10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole.
- 930 20 For we cannot but speak the things which we have seen and heard.
- 931 5:29 Then Peter and the other apostles answered and said, We ought to obey God rather than men.
- 932 6:3 Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.
- 933 8:22 Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.
- 934 26 And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.
- 935 29 Then the Spirit said unto Philip, Go near, and join thyself to this chariot.
- 936, 937 18:9 Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace:

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- 938 10 For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city.
- 939 20:35 I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.
- 940 22:10 And I said, What shall I do, Lord? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do.
- 941, 942 17 And it came to pass, that, when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance;
18 And saw him saying unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me.
19 And I said, Lord, they know that I imprisoned and beat in every synagogue them that believed on thee:
20 And when the blood of thy martyr Stephen was shed, I also was standing by, and consenting unto his death, and kept the raiment of them that slew him.
- 943 21 And he said unto me, Depart: for I will send thee far hence unto the Gentiles.
- 944, 945 26:15 And I said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest.
16 But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;
17 Delivering thee from the people, and from the Gentiles, unto whom now I send thee,
18 To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

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Lesson 10: Jesus' Commandments in Revelation

Revelation

- 946 1:3 Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand.
- 947 1:11 Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.
- 948 1:19 Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;
- 949 2:1 Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;
2 I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:
3 And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted.
4 Nevertheless I have somewhat against thee, because thou hast left thy first love.
- 950 5 Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.
6 But this thou hast, that thou hatest the deeds of the Nicolaitans, which I also hate.
- 951 7 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.
- 952 8 And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;
9 I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan.
- 953, 954 10 Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.
- 955 11 He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.
- 956 12 And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges;
13 I know thy works, and where thou dwellest, even where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth.
14 But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.
15 So hast thou also them that hold the doctrine of the Nicolaitans, which thing I hate.
- 957 16 Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.

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- 958 17 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.
- 959 18 And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass;
19 I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be more than the first.
20 Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.
21 And I gave her space to repent of her fornication; and she repented not.
22 Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.
23 And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.
24 But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.
- 960 25 But that which ye have already hold fast till I come.
26 And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:
27 And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.
28 And I will give him the morning star.
- 961 29 He that hath an ear, let him hear what the Spirit saith unto the churches.
- 962 3:1 And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.
- 963, 964 2 Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.
- 965, 966, 967 3 Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.
4 Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy.
5 He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.
- 968 6 He that hath an ear, let him hear what the Spirit saith unto the churches.
- 969 7 And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;
8 I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.
9 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

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- 10 Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.
- 970, 971 11 Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.
12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.
- 972 13 He that hath an ear, let him hear what the Spirit saith unto the churches.
973 14 And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;
15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.
16 So then because thou art Lukewarm, and neither cold nor hot, I will spue thee out of my mouth.
17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:
- 974 18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.
- 975, 976 19 As many as I love, I rebuke and chasten: be zealous therefore, and repent.
20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.
21 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.
- 977 22 He that hath an ear, let him hear what the Spirit saith unto the churches.
- 978 4:1 After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter.
- 979 10:8 And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.
- 980 22:6 And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done.
- 981 7 Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book.
- 982 9 Then saith he unto me, See thou do it not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.
10 And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.
11 He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.
12 And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.
13 I am Alpha and Omega, the beginning and the end, the first and the last.
- 983 14 Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.
15 For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

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16 I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.

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17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

18 For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

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20 He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus.

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Lesson 11: Jesus' and Apostles' Commandments Separated by Subject

There are 1,050 commandments in the New Testament for Christians to obey. Due to repetitions, we can classify them under headings to about 800. They cover every phase of man's life in his relationship to God and his fellowmen, now and hereafter. They are complete and sufficient for us. We have every word of God. There will never be a situation that leaves us with an applicable commandment to follow.

We understand the apostles taught Jesus' Doctrine, so technically all these are Jesus' commandments, although they were conveyed by the Holy Ghost through the apostles – see John 14:26.

We have separated the New Testament commandments in the following lists.

Seven “Abstains” – Abstain From:

1. Idols (Acts 15:20)
2. Fornication (Acts 15:20,29; 1 Thessalonians 4:2-3)
3. Strangled meats (Acts 15:20)
4. Eating blood (Acts 15:20)
5. Meats offered to idols (Acts 15:29)
6. All appearance of evil (1 Thessalonians 5:22)
7. Fleshly lusts (1 Peter 2:11)

Seven things to avoid:

1. Troublemakers (Romans 16:17)
2. Profane and vain babblings (1 Timothy 6:20)
3. False science (1 Timothy 6:20)
4. Unlearned questions (2 Timothy 2:23)
5. Foolish questions (Titus 3:9)
6. Genealogies (Titus 3:9)
7. Arguments about the law (Titus 3:9)

Three “Asks”:

1. Ask and ye shall receive (Matthew 7:7)
2. Ask no return of goods (Luke 6:30)
3. Ask life for backsliders (1 John 5:16)

Two things to awake to:

1. Awake to righteousness (1 Corinthians 15:34)
2. Awake to life (Ephesians 5:14)

Seventy-four “Be’s”:

1. Be exceeding glad (Matthew 5:12)
2. Be reconciled to a brother (Matthew 5:24)
3. Be perfect (Matthew 5:48; 2 Corinthians 13:11)
4. Be wise as serpents (Matthew 10:16)
5. Be harmless as doves (Matthew 10:16)
6. Be ready for Christ's coming (Matthew 24:44; Luke 12:40)
7. Be content with your wages (Luke 3:14)
8. Be merciful as God (Luke 6:36)

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9. Be like faithful servants (Luke 12:36)
10. Be thankful (Colossians 3:15)
11. Be at peace among selves (1 Thessalonians 5:13)
12. Be patient toward all people (1 Thessalonians 5:14; 2 Timothy 2:24)
13. Be no partaker of sin (1 Timothy 5:22)
14. Be sober and hope (1 Peter 1:13)
15. Be sober and pray (1 Peter 4:7)
16. Be sober, grave, temperate, sound in faith, charity, and patience (aged men, Titus 2:2)
17. Be sober, love husbands and children (young women, Titus 2:4)
18. Be sober minded (young men, Titus 2:6)
19. Be in behavior as becoming to saints (aged women, Titus 2:3)
20. Be discreet, chaste, keepers at home, good, obedient (young women, Titus 2:5)
21. Be ready to give an answer of the hope that is in you (1 Peter 3:15)
22. Be of good cheer (John 16:33)
23. Be baptized (Acts 2:38)
24. Be converted (Acts 3:19)
25. Be transformed (Romans 12:2)
26. Be kind of brotherly love one to another (Romans 12:10; Ephesians 4:32)
27. Be fervent in spirit (Romans 12:11)
28. Be patient in tribulation (Romans 12:12)
29. Be given to hospitality (Romans 12:13)
30. Be afraid, if lawless (Romans 13:4)
31. Be no idolater (1 Corinthians 10:7)
32. Be followers of Paul as he followed Christ (1 Corinthians 11:1; Philippians 3:17)
33. Be followers of God (Ephesians 5:1)
34. Be followers of the faithful and patient (Hebrews 6:12)
35. Be not children in understanding (1 Corinthians 14:20)
36. Be men in understanding (1 Corinthians 14:20)
37. Be steadfast (1 Corinthians 15:58)
38. Be unmoveable (1 Corinthians 15:58)
39. Be always abounding in God's work (1 Corinthians 15:58)
40. Be strong in the Lord (1 Corinthians 16:13; Ephesians 6:10; 2 Timothy 2:1)
41. Be of good comfort (2 Corinthians 13:11)
42. Be of one mind (Romans 12:16; 2 Corinthians 13:11; Philippians 2:2; 1 Peter 3:8)
43. Be separate from the unclean (2 Corinthians 6:17)
44. Be renewed in spirit (Ephesians 4:23)
45. Be angry and sin not (Ephesians 4:26)
46. Be tender-hearted one to another (Ephesians 4:32)
47. Be filled with the Spirit (Ephesians 5:18)
48. Be likeminded (Philippians 2:2)
49. Be one of accord (Philippians 2:2)
50. Be anxious for nothing (Philippians 4:6)
51. Be an example to believers in word, conversation, charity, spirit, faith, and purity (1 Timothy 4:12)
52. Be a partaker of Christian sufferings (2 Timothy 1:8; cp. 1 Peter 4:1)
53. Be gentle to all people (2 Timothy 2:24)
54. Be apt to teach (2 Timothy 2:24)
55. Be instant in season, out of season (2 Timothy 4:2)
56. Be careful to maintain good works (Titus 3:8,14; cp. Matthew 5:16)
57. Be content with what you have (Hebrews 13:5)

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58. Be doers of the Word (James 1:22)
59. Be afflicted and mourn (James 4:9)
60. Be patient till Christ comes (James 5:7-8)
61. Be holy in conversation (behavior) (1 Peter 1:15-16)
62. Be pitiful (1 Peter 3:8)
63. Be courteous (1 Peter 3:8)
64. Be examples of the flock of God, not lord over it (1 Peter 5:3)
65. Be subject one to another (1 Peter 5:5)
66. Be clothed with humility (1 Peter 5:5)
67. Be sober (1 Peter 5:8)
68. Be vigilant (1 Peter 5:8)
69. Be mindful of prophecies and commandments (2 Peter 3:2)
70. Be diligent to be found in peace (2 Peter 3:14)
71. Be diligent to be without spot, and blameless (2 Peter 3:14)
72. Be faithful to death (Revelation 2:10)
73. Be watchful, strengthen self (Revelation 3:2)
74. Be zealous and repent (Revelation 3:19)

Thirty “Be Not’s”:

1. Be not like the hypocrites in prayer (Matthew 6:5)
2. Be not like the heathen in prayer (Matthew 6:8)
3. Be not as hypocrites in fasting (Matthew 6:16)
4. Be not called “Rabbi” (Matthew 23:8)
5. Be not called “Master” (Matthew 23:9)
6. Be not afraid of man (Luke 12:4)
7. Be not of doubtful mind (Luke 12:29)
8. Be not many teachers (James 3:1)
9. Be not afraid of terror (1 Peter 3:14)
10. Be not troubled (1 Peter 3:14)
11. Be not ignorant of time with God (2 Peter 3:8; cp. Isaiah 57:15)
12. Be not deceived: 10 classes not to inherit the kingdom (1 Corinthians 6:9-10)
13. Be not conformed to world (Romans 12:2)
14. Be not slothful in business (Romans 12:11)
15. Be not conceited (Romans 12:16)
16. Be not overcome of evil (Romans 12:21)
17. Be not mere servants of men (1 Corinthians 7:23)
18. Be not children in understanding (1 Corinthians 14:20)
19. Be not deceived by evil companions (1 Corinthians 15:33)
20. Be not unequally yoked together with unbelievers (2 Corinthians 6:14-15)
21. Be not entangled again with keeping the law (Galatians 5:1)
22. Be not deceived: man will reap what he sows (Galatians 6:7-8)
23. Be not partakers with sinners (Ephesians 5:7)
24. Be not unwise about God’s will (Ephesians 5:17)
25. Be not drunk with wine (Ephesians 5:18)
26. Be not weary in well doing (2 Thessalonians 3:13)
27. Be not ashamed of God (2 Timothy 1:8)
28. Be not slothful (Hebrews 6:12)
29. Be not forgetful of strangers (Hebrews 13:2)
30. Be not carried about with different strange doctrines (Hebrews 13:9)

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Fourteen “Beware’s”:

1. Beware of false prophets (Matthew 7:15)
2. Beware of people (Matthew 10:17)
3. Beware of leaven (doctrine) of Pharisees (Matthew 16:6-12)
4. Beware of leaven (doctrine) of Herod (Mark 8:15)
5. Beware of hypocrisy (Luke 12:1)
6. Beware of covetousness (Luke 12:15)
7. Beware of scribes (Mark 12:38; Luke 20:46)
8. Beware of lest you despise God and perish (Acts 13:40-41)
9. Beware of dogs (false teachers, Philippians 3:2; Isaiah 56:10)
10. Beware of evil workers (Philippians 3:2)
11. Beware of the concision (Jews, Philippians 3:2)
12. Beware of being spoiled through Philosophy (Colossians 2:8)
13. Beware of being spoiled through vain deceit (Colossians 2:8)
14. Beware of backsliding (2 Peter 3:17)

Four things to believe:

1. The gospel (Mark 1:15)
2. God’s existence (Hebrews 11:6)
3. On Jesus Christ (1 John 3:23)
4. God rewards diligent seeking (Hebrews 11:6)

One thing not to believe:

1. Believe not every spirit (1 John 4:1)

Two classes to bless:

1. Those who curse you (Matthew 5:44; Luke 6:28)
2. Persecutors (Romans 12:14)

Three things to cast out or away:

1. The beam out of own eyes (Matthew 7:5; Luke 6:42)
2. Devils (Matthew 10:8)
3. All your cares upon God (1 Peter 5:7)

Two classes to comfort:

1. One another-fellow Christians (1 Thessalonians 4:18; 1 Thessalonians 5:11)
2. The feeble-minded (1 Thessalonians 5:14)

Six classes to honor:

1. Fathers (Matthew 19:19; Mark 10:19; Luke 18:20; Ephesians 6:2)
2. Mothers (Matthew 19:19; Mark 10:19; Luke 18:20; Ephesians 6:2)
3. Others (Romans 12:10)
4. Widows indeed (1 Timothy 5:3)
5. All people (1 Peter 2:17)
6. Kings - rulers (1 Peter 2:17)

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Five things to charge:

1. Men to be blameless (1 Timothy 5:7)
2. The rich to be humble (1 Timothy 6:17)
3. The rich to trust in God (1 Timothy 6:17)
4. The rich to do good works (1 Timothy 6:18)
5. The rich to lay hold on eternal life (1 Timothy 6:19)

Five things to consider:

1. The ravens (Luke 12:24)
2. The lilies (Luke 12:27-28)
3. Truth (2 Timothy 2:7)
4. That you are capable of falling (Galatians 6:1)
5. Christ (Hebrews 3:1; Hebrews 12:3)

Three things to continue in:

1. Love (John 15:9)
2. Prayer (Romans 12:12; Colossians 4:2)
3. Truth (2 Timothy 3:14)

Two things to covet:

1. The best gifts (1 Corinthians 12:31)
2. To prophesy (1 Corinthians 14:39); cp. things not to covet (Exodus 20:17; Deuteronomy 5:21)

One thing not to cast away:

1. Your confidence in God (Hebrews 10:35)

Two things to endure:

1. Hardness (2 Timothy 2:3)
2. Sufferings (2 Timothy 4:5)

Whom to fear:

God (Matthew 10:28; Luke 12:5; 1 Peter 2:17; Revelation 14:7)

Three things not to fear:

1. Man (Matthew 10:28; Luke 12:5)
2. Persecutors (Matthew 10:26)
3. No lack of provision (Matthew 10:31; Mark 6:8-9; Luke 12:7)

Five things to feed:

1. Enemies (Romans 12:20)
2. Lambs (John 21:15)
3. Sheep (John 21:16,17)
4. Flock of God (1 Peter 5:2)
5. The church (Acts 20:28)

Four things to flee from:

1. Fornication (1 Corinthians 6:18)
2. Idolatry (1 Corinthians 10:14)
3. Hurtful lusts (1 Timothy 6:9-11)

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4. Youthful lusts (2 Timothy 2:22)

Ten “Do’s”:

1. Do good to them that hate you (Matthew 5:44; Luke 6:27)
2. Do to others what you expect of them (Matthew 7:12; Luke 6:31)
3. Do violence to no man (Luke 3:14)
4. Do good (Luke 6:35; Romans 13:3)
5. Do this (put God first) and live (Luke 10:28)
6. Do all to God’s glory (1 Corinthians 10:31; Colossians 3:17,23)
7. Do all things without murmuring and disputing (Philippians 2:14)
8. Do those things, which were seen and heard in me (Paul, Philippians 4:9)
9. Do your own business (1 Thessalonians 4:11)
10. Do the work of an evangelist (2 Timothy 4:5)

Ten “Do Not’s”:

1. Do not alms before people (Matthew 6:1)
2. Do not sound trumpet before you when giving alms (Matthew 6:2)
3. Do not do works of Pharisees (Matthew 23:3-33)
4. Do not love in word only (1 John 3:18)
5. Do not give heed to fables (1 Timothy 1:4)
6. Do not give heed to genealogies (1 Timothy 1:4)
7. Do not err (James 1:16)
8. Do not commit adultery (James 2:11)
9. Do not kill (James 2:11)
10. Do not fashion one’s self according to former lusts (1 Peter 1:14)

Ten things to follow:

1. Christ (Matthew 4:19; Matthew 8:22; Matthew 16:24; Mark 8:34; Mark 10:21; Luke 9:23; John 21:19)
2. Love (1 Corinthians 14:1; 1 Timothy 6:11; 2 Timothy 2:22)
3. Good (1 Thessalonians 5:15; 3 John 1:11)
4. Righteousness (1 Timothy 6:11; 2 Timothy 2:22)
5. Godliness (1 Timothy 6:11)
6. Faith (1 Timothy 6:11; 2 Timothy 2:22)
7. Patience (1 Timothy 6:11)
8. Meekness (1 Timothy 6:11)
9. Peace (2 Timothy 2:22; Hebrews 12:14)
10. Holiness (Hebrews 12:14)

Seven things about giving:

1. *Commanded: give* (Luke 6:38)

2. *Whom to give to:*

- (1) Him that asks (Matthew 5:42; Luke 6:30)
- (2) Needy saints (Romans 12:13)
- (3) God (Colossians 3:17; Revelation 14:7)

3. *Whom not to give to:*

- (1) Give not holy things to rebels (Matthew 7:6)
- (2) Give no place to Satan (Ephesians 4:27)

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4. What to give:

- (1) Holy things (Matthew 7:6; Matthew 10:8)
- (2) Give thanks (Ephesians 5:20; Philippians 4:6; Colossians 3:17; 1 Thessalonians 5:18)
- (3) Give time to reading, exhortation, doctrine (1 Timothy 4:13)
- (4) Give self wholly (1 Timothy 4:15)
- (5) Give glory to God (Revelation 14:7)

5. What not to give:

- (1) Give no offence (1 Corinthians 10:32)
- (2) Give no heed of fables and commandments of human beings (Titus 1:14)

6. How to give:

- (1) Freely (Matthew 10:8; 2 Corinthians 9:6)
- (2) Good measure (Luke 6:38)
- (3) As God has prospered (1 Corinthians 16:2)
- (4) Willingly (2 Corinthians 8:12)
- (5) With purpose (2 Corinthians 9:7)
- (6) Cheerfully (2 Corinthians 9:7)

7. Blessings promised for giving:

- (1) Returns on the basis of giving (Luke 6:38; 2 Corinthians 9:6)
- (2) Reward (Matthew 10:42)
- (3) All grace abounding (2 Corinthians 9:8)
- (4) All sufficiency (2 Corinthians 9:8)
- (5) Eternal righteousness (2 Corinthians 9:9)
- (6) Increased fruits (2 Corinthians 9:10)
- (7) Enrichment in all things (2 Corinthians 9:11)

Six things to lay aside:

1. Wickedness (James 1:21)
2. All malice (1 Peter 2:1)
3. All guile (1 Peter 2:1)
4. All hypocrisies (1 Peter 2:1)
5. All envies (1 Peter 2:1)
6. All evil speakings (1 Peter 2:1)

Seven things to keep:

1. Keep commandments (Matthew 19:17; John 14:15)
2. Keep no company with the 6 classes of professed Christians of 1 Corinthians 5:11
3. Keep yourself pure (1 Timothy 5:22)
4. Keep the gospel commandments until Christ comes (1 Timothy 6:14)
5. Keep the good entrusted you (2 Timothy 1:14)
6. Keep yourself from idols (1 John 5:21)
7. Keep yourself in God's love (JUDE 1:21)

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Five “Go’s”:

1. Go two miles (Matthew 5:41)
2. Go teach (Matthew 28:19-20)
3. Go preach (Mark 16:15)
4. Go not from house to house (Luke 10:7)
5. Go and do likewise (Luke 10:37)

Seven “Have’s”:

1. Have faith (Mark 11:22; Romans 14:22-23)
2. Have no fellowship with darkness (Ephesians 5:11)
3. Have no respect of persons (1 Timothy 5:21; JAMES 2:1-10)
4. Have honest conversation (1 Peter 2:12)
5. Have compassion (1 Peter 3:8; JUDE 1:22)
6. Have a good conscience (1 Peter 3:16)
7. Have fervent love (1 Peter 4:8)

Fourteen “Hold’s”:

1. Hold forth Word of life (Philippians 2:16)
2. Hold fast to the good (1 Thessalonians 5:21)
3. Hold Christian traditions (1 Timothy 1:19; 1 Timothy 3:9)
4. Hold faith (1 Timothy 1:19)
5. Hold a good conscience (1 Timothy 1:19)
6. Hold fast sound doctrine (2 Timothy 1:13)
7. Hold fast till Christ comes (Revelation 2:25)
8. Hold fast what you have (Revelation 3:11)
9. Hold your crown (Revelation 3:11)
10. Hold reputation of ministers (Philippians 2:29)
11. Hold eternal life (1 Timothy 6:12,19)
12. Hold hope (Hebrews 6:18)
13. Hold confidence (Hebrews 3:6,14)
14. Hold what is heard and received (Revelation 3:3)

One Hundred “Let’s”:

1. Let your light shine (Matthew 5:16; Luke 12:35)
2. Let your conversation be yea, nay (Matthew 5:37; James 5:12)
3. Let your enemy have your cloak (Matthew 5:40; Luke 6:29)
4. Let blind leaders alone (Matthew 15:14)
5. Let everyone deny themselves (Matthew 16:24; Mark 8:34; Luke 9:23)
6. Let him take up cross (Matthew 16:24; Mark 8:34; Mark 10:21; Luke 9:23)
7. Let him hear (Mark 4:23; Luke 14:35)
8. Let him share with the needy (Luke 3:11)
9. Let your loins be girded (Luke 12:35)
10. Let everyone take your purse and script (Luke 22:36)
11. Let him sell his garment, buy sword (Luke 22:36)
12. Let your love be genuine (Romans 12:9)
13. Let everyone obey the civil laws (Romans 13:1)
14. Let everyone choose his own sabbath day (Romans 14:5-7; Colossians 2:14-17)
15. Let everyone take heed how he builds upon Christ (1 Corinthians 3:10)
16. Let no man deceive himself (1 Corinthians 3:18)

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17. Let every man have his own wife (1 Corinthians 7:2)
18. Let every woman her own husband (1 Corinthians 7:2)
19. Let spouses satisfy each other in sexual relations (1 Corinthians 7:4-5)
20. Let them who cannot restrain marry (1 Corinthians 7:9)
21. Let husbands and wives remain unmarried if they separate or, be reconciled (1 Corinthians 7:11)
22. Let the unbelieving ones depart who refuse to remain (1 Corinthians 7:15)
23. Let every man abide in his calling (1 Corinthians 7:17-24)
24. Let no one seek to erase circumcision (1 Corinthians 7:18)
25. Let no one be circumcised (as a religious rite, 1 Corinthians 7:18)
26. Let a father give his daughter in marriage if she desires it (1 Corinthians 7:36-38)
27. Let him who thinks he stands take heed lest he fall (1 Corinthians 10:12)
28. Let no man seek wealth selfishly (1 Corinthians 10:24)
29. Let the woman cut her hair if her head is uncovered (1 Corinthians 11:6)
30. Let the woman wear a covering if cutting and shaving the hair be a shame (1 Corinthians 11:6)
31. Let everyone examine self when taking the Lord's Supper (1 Corinthians 11:28)
32. Let the hungry eat at home, not at the Lord's Supper (1 Corinthians 11:34)
33. Let the speaker in tongues pray for the interpretation (1 Corinthians 14:13)
34. Let all things be done to edifying (1 Corinthians 14:26)
35. Let no more than 3 messages in tongues be given in one service (1 Corinthians 14:27)
36. Let one interpret (1 Corinthians 14:27)
37. Let the mind of Christ be in you (Philippians 2:5)
38. Let your moderation be known (Philippians 4:5)
39. Let your requests be known to God (Philippians 4:6)
40. Let no one judge you with regard to meats, drinks, holy days, new moons, and sabbath days (Colossians 2:14-17; Romans 14:5-7)
41. Let no one rob you of your reward by some vain religion (Colossians 2:18)
42. Let peace rule the heart (Colossians 3:15)
43. Let the Word dwell in you (Colossians 3:16)
44. Let speech be with grace (Colossians 4:6)
45. Let no one deceive you about the day of Christ being at hand (2 Thessalonians 2:3)
46. Let no man despise youth (1 Timothy 4:12)
47. Let the speaker in tongues keep silent in church if no interpreter present (1 Corinthians 14:28)
48. Let the prophets speak two or three messages and let others judge (1 Corinthians 14:29)
49. Let times be shared in revelation (1 Corinthians 14:30)
50. Let women learn quietly in church or at home (1 Corinthians 14:34-35; 1 Timothy 2:11)
51. Let all acknowledge the regulations of spiritual gifts are commandments of God (1 Corinthians 14:37)
52. Let rebels to truth remain ignorant (1 Corinthians 14:38)
53. Let all things be done in decent order (1 Corinthians 16:2)
54. Let everyone give as God prospers (1 Corinthians 16:2)
55. Let all things be done in love (1 Corinthians 16:14)
56. Let everyone give cheerfully (2 Corinthians 9:7)
57. Let rebels to truth be accursed (1 Corinthians 16:22; Galatians 1:8-9)
58. Let everyone prove their own work (Galatians 6:4)
59. Let those taught support the teacher (Galatians 6:6)
60. Let the thief steal no more (Ephesians 4:28)
61. Let the thief labour instead of stealing to have to give to others (Ephesians 4:28)
62. Let no corrupt conversation come from your mouth (Ephesians 4:29)
63. Let bitterness, wrath, anger, clamor, evil speaking, and malice be put away (Ephesians 4:31)
64. Let no man deceive you with vain words (Ephesians 5:6)

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65. Let the wives be subject to their husbands (Ephesians 5:22,24; Colossians 3:18; 1 Peter 3:1-6)
66. Let the husbands love their wives (Ephesians 5:25,28,33; Colossians 3:19; 1 Peter 3:7)
67. Let the wives reverence their husbands (Ephesians 5:33)
68. Let your conversation (behavior) be becoming of the gospel (Philippians 1:27)
69. Let nothing be done through strife or vain glory (Philippians 2:3)
70. Let each esteem other better than himself (Philippians 2:3)
71. Let worthy elders be doubly honored (paid) (1 Timothy 5:17)
72. Let servants honor masters (1 Timothy 6:1)
73. Let masters respect servants (1 Timothy 6:2)
74. Let every Christian depart from iniquity (2 Timothy 2:19)
75. Let no man despise you (Titus 2:15)
76. Let brotherly love continue (Hebrews 13:1)
77. Let conversation be without covetousness (Hebrews 13:5)
78. Let patience work perfectly (James 1:4)
79. Let one who lacks, ask for wisdom (James 1:5)
80. Let him ask in faith (James 1:6)
81. Let the exalted rejoice (James 1:9)
82. Let the humble rejoice (James 1:10)
83. Let no man lay temptation to God (James 1:13)
84. Let everyone be swift to hear, slow to speak, slow to wrath (James 1:19)
85. Let the wise demonstrate wisdom and knowledge (James 3:13)
86. Let the light-hearted sinners become remorseful (James 4:9)
87. Let the afflicted pray (James 5:13)
88. Let the merry sing psalms (James 5:13)
89. Let the sick call elders (James 5:14)
90. Let elders pray for sick, anointing with oil (James 5:14-15; cp. Mark 6:13)
91. Let adorning be more inward than outward (1 Peter 3:3-4; 1 Timothy 2:9-10)
92. Let everyone refrain tongue from evil, and lips from guile (1 Peter 3:10)
93. Let everyone shun evil, do good, seek peace and pursue it (1 Peter 3:11)
94. Let ministers speak for God (1 Peter 4:11)
95. Let no one suffer as a murderer, thief, evildoer, or busybody (1 Peter 4:15)
96. Let no one be ashamed to suffer as a Christian, but be thankful (1 Peter 4:16)
97. Let Christian sufferers commit their souls to God (1 Peter 4:19)
98. Let eternal life abide in you (1 John 2:24-25)
99. Let no man deceive you about being righteous (1 John 3:7)
100. Let him that hath an ear, hear (Revelation 2:7,11,17,29; Revelation 3:6,13,22)

Twelve “Let Not’s”:

1. Let not your left hand know what the right hand does (Matthew 6:3)
2. Let not man sever those who are married (Matthew 19:6)
3. Let not good be evil spoken of (Romans 14:16)
4. Let not sin reign in the body (Romans 6:12)
5. Let not him that eateth despise him that does not (Romans 14:3)
6. Let not him that eateth not judge him that does (Romans 14:3)
7. Let not the wife depart from her husband (1 Corinthians 7:10)
8. Let not the husband put away his wife (1 Corinthians 7:11)
9. Let not the Christian put away the unsaved companion who wishes to remain (1 Corinthians 7:12,13)
10. Let not the sun go down on wrath (Ephesians 4:26)

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11. Let not fornication, uncleanness, covetousness, filthiness, foolish talking, and jesting be mentioned among you as becometh saints (Ephesians 5:3-4)
12. Let not unworthy widows be supported by the church (1 Timothy 5:9-16)

Forty-two “Let us’s”:

1. Let us walk honestly (Romans 13:12)
2. Let us cast off works of darkness (Romans 13:12)
3. Let us put on armor of light (Romans 13:12)
4. Let us follow things of peace (Romans 14:9)
5. Let us follow things that edify (Romans 14:19)
6. Let us please neighbor for good (Romans 15:2-3)
7. Let us be sincere (1 Corinthians 5:8)
8. Let us not commit fornication (1 Corinthians 10:2-3)
9. Let us not tempt Christ (1 Corinthians 10:9)
10. Let us not murmur (1 Corinthians 10:10)
11. Let us cleanse ourselves from the filthiness of body and spirit (2 Corinthians 7:1)
12. Let us perfect holiness (2 Corinthians 7:1)
13. Let us walk in the Spirit (Galatians 5:25)
14. Let us not desire vain glory (Galatians 5:26)
15. Let us not provoke one another (Galatians 5:26)
16. Let us not envy one another (Galatians 5:26)
17. Let us not be weary in well doing (Galatians 6:9)
18. Let us do good to all people (Galatians 6:10)
19. Let us do good especially to fellow Christians (Galatians 6:10)
20. Let us who are mature press forward toward the Mark (Philippians 3:14-15)
21. Let us walk by the same rule (Philippians 3:16)
22. Let us mind the same thing (Philippians 3:16)
23. Let us not sleep spiritually (1 Thessalonians 5:6)
24. Let us watch and be sober (1 Thessalonians 5:6,8)
25. Let us be content with food and raiment (1 Timothy 6:8)
26. Let us fear losing the soul (Hebrews 4:1-2)
27. Let us labour to be saved (Hebrews 4:11)
28. Let us hold fast our profession (Hebrews 10:23)
29. Let us come boldly to the throne of grace (Hebrews 4:16; Hebrews 10:19-23)
30. Let us go on to perfection (Hebrews 6:1)
31. Let us draw near to God (Hebrews 10:22)
32. Let us provoke to love and good works (Hebrews 10:24)
33. Let us not forsake assembling together in worship (Hebrews 10:25)
34. Let us exhort one another (Hebrews 10:25)
35. Let us lay aside every weight (Hebrews 12:1)
36. Let us lay aside besetting sin (Hebrews 12:1)
37. Let us run race with patience (Hebrews 12:1)
38. Let us look to Jesus (Hebrews 12:2)
39. Let us have grace to serve God (Hebrews 12:28)
40. Let us bear Christ’s reproach (Hebrews 13:13)
41. Let us offer our sacrifice of praise to God continually (Hebrews 13:15)
42. Let us love one another (1 John 4:7,11)

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Eight “Let Us Not’s”:

1. Let us not walk in rioting (Romans 13:13)
2. Let us not walk in drunkenness (Romans 13:13)
3. Let us not walk in chambering (Romans 13:13)
4. Let us not walk in wantonness (Romans 13:13)
5. Let us not walk in strife (Romans 13:13)
6. Let us not walk in envying (Romans 13:13)
7. Let us not judge one another in doubtful things (Romans 14:13)
8. Let us not cause others to stumble (Romans 14:13)

Three ways to live:

1. Live peacefully (Romans 12:18; 2 Corinthians 13:11)
2. Live free from anxiety and undue care (1 Corinthians 7:28-35)
3. Live no longer in lusts of sin (1 Peter 4:2)

Four commands to “Love”:

1. Love your enemies (Matthew 5:44; Luke 6:27,35)
2. Love your fellow Christians (John 13:34; John 15:12,17; Galatians 5:14; 1 Peter 2:17; 1 John 3:23; 2 JOHN 1:5)
3. Love the brotherhood (1 Peter 2:17)
4. Love your brother (1 John 4:21)

Two things not to love:

1. The world (1 John 2:15)
2. Things in the world (1 John 2:15)

Three ways to love:

1. Fervently (1 Peter 2:22)
2. With a pure heart (1 Peter 2:22)
3. As brethren (1 Peter 3:8)

One Person to pray to:

Pray to thy Father (Matthew 6:6; Matthew 6:9; John 16:23-26)

Three things to pray for:

1. Your persecutors (Matthew 5:44; Luke 6:28)
2. For labourers (Matthew 9:38; Luke 10:2)
3. For one another (James 5:16)

Two ways not to pray:

1. Use not vain repetitions like the heathen (Matthew 6:7)
2. Do not pray as hypocrites (Matthew 6:5)

Three ways to pray:

1. After this manner pray (Matthew 6:9-13)
2. Ask, seek, knock (Matthew 7:7-11)
3. Pray in the Spirit (Jude 1:20)

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Four things to prove:

1. Prove yourself (2 Corinthians 13:5)
2. Prove what is acceptable to God (Ephesians 5:10)
3. Prove all things (1 Thessalonians 5:21)
4. Prove accusations against elders (1 Timothy 5:19)

Two commands to rejoice:

1. Rejoice (Matthew 5:12; Romans 15:10)
2. Rejoice evermore (1 Thessalonians 5:16)

Eight “Put Away’s”:

1. Put away wicked people from the congregation (1 Corinthians 5:13)
2. Put away lying (Ephesians 4:25)
3. Put away all bitterness (Ephesians 4:31)
4. Put away wrath (Ephesians 4:31)
5. Put away anger (Ephesians 4:31)
6. Put away clamor (Ephesians 4:31)
7. Put away evil speaking (Ephesians 4:31)
8. Put away all malice (Ephesians 4:31)

Six “Put Off’s”:

1. Put off the old man (Ephesians 4:22; Colossians 3:9)
2. Put off anger (Colossians 3:8)
3. Put off wrath (Colossians 3:8)
4. Put off malice (Colossians 3:8)
5. Put off blasphemy (Colossians 3:8)
6. Put off filthy conversation (Colossians 3:8)

Twelve “Put On’s”:

1. Put on Christ (Romans 13:14)
2. Put on the armor of light (Romans 13:12)
3. Put on the new man (Ephesians 4:24; Colossians 3:10)
4. Put on the whole armor of God (Ephesians 6:11,13)
5. Put on the bowels of mercy (Colossians 3:12)
6. Put on kindness (Colossians 3:12)
7. Put on humility (Colossians 3:12)
8. Put on meekness (Colossians 3:12)
9. Put on longsuffering (Colossians 3:13)
10. Put on love (Colossians 3:14)
11. Put on the breastplate of faith and love (1 Thessalonians 5:8)
12. Put on the hope of salvation (1 Thessalonians 5:8)

One class not to rebuke:

Elders (1 Timothy 5:1)

Three things to rebuke:

1. Certain sinners (1 Timothy 5:20)
2. Rebels (Titus 1:13)
3. Works of darkness (Ephesians 5:11)

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Two ways to rebuke:

1. With all authority (Titus 2:15)
2. With all longsuffering (2 Timothy 4:2)

Four things to rejoice in:

1. Hope (Romans 12:12)
2. Blessings of others (Romans 12:15)
3. The Lord (Philippians 3:1; Philippians 4:4)
4. Suffering for Christ (1 Peter 4:13)

Five things to remember:

1. What you are saved from (Ephesians 2:11-12)
2. Those who suffer (Hebrews 13:3)
3. Those who lead you (Hebrews 13:7)
4. Truth (JUDE 17,18; Revelation 3:3)
5. Backsliding, and repent (Revelation 2:5)

Four things to seek:

1. God's kingdom first (Matthew 6:33; Luke 12:31)
2. God in prayer (Matthew 7:7)
3. To edify the church (1 Corinthians 14:12)
4. Things above (Colossians 3:1)

One command to stand fast:

1. Stand fast, and hold Christian traditions (2 Thessalonians 2:15)

Three things to stand fast with:

1. Loins girt about with truth
2. Breastplate of righteousness
3. Feet shod with the preparation of the gospel of peace (Ephesians 6:14-15)

Five things to stand in:

1. Faith (1 Corinthians 16:13)
2. Liberty (Galatians 5:1)
3. One spirit (Philippians 1:27)
4. One mind (Philippians 1:27)
5. The Lord (Philippians 4:1)

Eight things to think on:

1. Things about your true self (Romans 12:3; 1 Corinthians 3:18)
2. Things true
3. Things honest
4. Things just
5. Things pure
6. Things lovely
7. Things of good report
8. Things of virtue (Philippians 4:8)

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One way to think:

Think soberly (Romans 12:3)

Five commandments to “submit”:

1. Submit one to another (Ephesians 5:21)
2. Submit to God (James 4:7)
3. Submit to every ordinance of man (1 Peter 2:13-14; Romans 13:1-8)
4. Younger ones are to submit to their elders (1 Peter 5:5)
5. Wives must submit to their husbands (Ephesians 5:22; Colossians 3:18; 1 Peter 3:1-6)

Twelve “Take’s”:

1. Take no anxious thought for necessities of life (Matthew 6:25,31; Luke 12:22-30)
2. Take no anxious thought of tomorrow (Matthew 6:34)
3. Take no anxious thought of defense (Matthew 10:19; Mark 13:9-11; Luke 12:11-12; Luke 21:14)
4. Take my yoke upon you (Matthew 11:29)
5. Take advantage of freedom (1 Corinthians 7:21)
6. Take the Lord’s Supper in remembrance of Christ (1 Corinthians 11:24-26)
7. Take the shield of faith (Ephesians 6:16)
8. Take the helmet of salvation (Ephesians 6:17)
9. Take the sword of the Spirit (Ephesians 6:17)
10. Take oversight of the flock willingly (1 Peter 5:2)
11. Take oversight of the flock without thought of personal gain (1 Peter 5:2)
12. Take a humble seat (Luke 14:8)

Eighteen “Take Heed’s”:

1. Take heed that you do not alms to be seen by people (Matthew 6:1)
2. Take heed not to despise little ones (Matthew 18:10)
3. Take heed not to be deceived (Matthew 24:4; Mark 13:5; Luke 21:8)
4. Take heed what you hear (Mark 4:24)
5. Take heed how you hear (Luke 8:18)
6. Take heed to walk in the light (Luke 11:35)
7. Take heed to rebuke and forgive (Luke 17:3)
8. Take heed not to get drunk (Luke 21:34)
9. Take heed not to surfeit (Luke 21:34)
10. Take heed not to be overcome with cares (Luke 21:34)
11. Take heed to yourselves (Matthew 13:9; Luke 17:3; Luke 21:34; ACTS 20:28)
12. Take heed to the flock of God (Acts 20:28)
13. Take heed lest you misuse your liberty (1 Corinthians 8:9)
14. Take heed lest you fall (1 Corinthians 10:12; Romans 11:21)
15. Take heed to your ministry (Colossians 4:17)
16. Take heed that you destroy not one another (Galatians 5:15)
17. Take heed to yourself and your doctrine (1 Timothy 4:16)
18. Take heed not to backslide (Hebrews 3:12)

Two ways not to walk:

1. As Sinners (Ephesians 4:17)
2. As fools (Ephesians 5:15)

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Four “Thou Shalt’s”:

1. Thou shalt worship God only (Matthew 4:10; Luke 4:8)
2. Thou shalt serve God only (Matthew 4:10; Luke 4:8)
3. Thou shalt love neighbors as yourself (Matthew 5:43; Matthew 19:19; Matthew 22:39; Mark 12:31; Luke 10:27; Romans 13:9; GALATIANS 5:14)
4. Thou shalt love God wholeheartedly (Matthew 22:37; Mark 12:30; Luke 10:27)

Seven things to walk in:

1. The Spirit (Galatians 5:16)
2. Love (Ephesians 5:2)
3. The light (Ephesians 5:8-9; 1 John 1:7)
4. Watchfulness (Ephesians 6:18)
5. Christ (Colossians 2:6-7; 2 Corinthians 5:17)
6. Wisdom (Colossians 4:5)
7. Honesty (1 Thessalonians 4:12)

Eight “Thou Shalt Not’s”:

1. Thou shalt not tempt the Lord (Matthew 4:7; Luke 4:12)
2. Thou shalt not kill (Matthew 5:21; Matthew 19:18; Mark 10:19; Luke 18:20; Romans 13:9)
3. Thou shalt not commit adultery (Matthew 5:27-28; Matthew 19:18; Luke 18:20; Romans 13:9)
4. Thou shalt not pray to be seen by people (Matthew 6:5)
5. Thou shalt not steal (Matthew 19:18; Mark 10:19; Luke 18:20; Romans 13:9)
6. Thou shalt not bear false witness (Matthew 19:18; Mark 10:19; Luke 18:20; Romans 13:9)
7. Thou shalt not covet (Romans 13:9)
8. Thou shalt not muzzle the ox treading corn (1 Corinthians 9:9; 1 Timothy 5:18)

200 Miscellaneous Commandments:

1. Abhor what is evil (Romans 12:9)
2. A bishop must be (see characteristics of, 1 Timothy 3:2-7; Titus 1:6-9)
3. Abide in Christ (John 15:4)
4. Abide with worthy ones (Matthew 10:11-13; Mark 6:10; Luke 9:4; Luke 10:5-8)
5. Accuse none falsely (Luke 3:14)
6. Add to Christian graces (2 Peter 1:5-7)
7. Admit your own unprofitableness (Luke 17:10)
8. Admonish one another (Colossians 3:16)
9. Admonish the unruly (2 Thessalonians 3:15)
10. Agree with your adversary (Matthew 5:25)
11. Allow no liberty to ensnare you to commit sin (1 Corinthians 10:25-30)
12. Allow no lust of evil in your body (1 Thessalonians 4:5)
13. Allow no cursing and blessing from the same mouth (James 3:10)
14. Anoint your head and wash face when fasting (Matthew 6:17)
15. Arm yourself with a mind to suffer for Christ (1 Peter 4:1)
16. Avenge not yourself (Romans 12:19)
17. Awake from death to light (Ephesians 5:14)
18. Bear one another’s burdens (Galatians 6:2)
19. Behave like men (1 Corinthians 16:13)
20. Bid no false teacher “Godspeed” (2 John 1:10-11)
21. Bring proof of your repentance (Matthew 3:8; Luke 3:8)
22. Bring your children up in the Lord (Ephesians 6:4)

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23. Build up your faith (JUDE 1:20)
24. Call the poor to your feast (Luke 14:13)
25. Children, obey your parents (Ephesians 6:1; Colossians 3:20)
26. Cleanse the lepers (Matthew 10:8)
27. Cleanse your hands you sinners (James 4:8)
28. Cleave to good (Romans 12:9)
29. Collect just dues only (Luke 3:13)
30. Come out from among them (2 Corinthians 6:17)
31. Command and teach these things (1 Timothy 4:11; 1 Timothy 6:2)
32. Commit the truth to faithful teachers (2 Timothy 2:2)
33. Confess your faults one to another (James 5:16)
34. Count it all joy when you are tempted (James 1:2)
35. Cut off offending members (Matthew 5:29-30; Matthew 18:8,9)
36. Deacons must be (see 1 Timothy 3:8-12)
37. Defraud not (Mark 10:19)
38. Desire spiritual gifts (1 Corinthians 14:1)
39. Desire the milk of the Word (1 Peter 2:2)
40. Despise not prophesying (1 Thessalonians 5:20)
41. Destroy none with non-essentials (Romans 14:15; 1 Corinthians 8:13)
42. Draw near to God (James 4:8)
43. Eat your own bread in quietness (2 Thessalonians 3:12)
44. Earnestly contend for faith (Jude 1:3)
45. Edify yourselves with singing (Ephesians 5:19)
46. Edify one another (1 Thessalonians 5:11)
47. Enter the straight (narrow) gate (Matthew 7:13; Luke 13:24)
48. Examine yourself as to faith (2 Corinthians 13:5)
49. Exercise in godliness (1 Timothy 4:7-8)
50. Exhort servants to obey (Titus 2:9-10)
51. Exhort one another daily (Hebrews 3:13)
52. Fear not (Luke 12:32)!
53. Fight the good fight of faith (1 Timothy 6:12)
54. Follow peace and holiness (Hebrews 12:14)
55. Forbear one another (Colossians 3:13)
56. Forbid not children (Matthew 19:14; Mark 10:14; Luke 18:16)
57. Forbid not tongues (1 Corinthians 14:39)
58. Forget not to share (Hebrews 13:16)
59. Forgive 490 times (Matthew 18:22)
60. Forgive (Matthew 11:25-26; Luke 6:37; Ephesians 4:32; Colossians 3:13)
61. Fret not in servitude (2 Corinthians 7:21)
62. Gird up loins of mind (1 Peter 1:13)
63. Give place to wrath (Romans 12:19)
64. Give your enemy a drink of water (Romans 12:20)
65. Give no occasion to the adversary (1 Timothy 5:14)
66. Glorify God in your body and spirit (2 Corinthians 6:20; cp. Romans 12:1-2)
67. Grieve not the Holy Spirit (Ephesians 4:30)
68. Grow in grace and knowledge (2 Peter 3:18)
69. Grudge not against another (James 5:9)
70. Harden not your hearts (Hebrews 3:8-15)
71. Hate flesh-spotted garments (Jude 1:23)

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72. Have no respect of persons (partiality, prejudice) (1 Timothy 5:21)
73. Have the same love (Philippians 2:2)
74. Have no fellowship with works of darkness (Ephesians 5:11)
75. Heal the sick (Matthew 10:8; Luke 10:9)
76. Help propagate truth (3 John 1:8)
77. Humble yourselves (James 4:10; 1 Peter 5:6)
78. Husbands, love your wives (Ephesians 5:25, 28; Colossians 3:19; 1 Peter 3:7)
79. Husbands, be not bitter against your wives (Colossians 3:19)
80. Instruct rebels in meekness (2 Timothy 2:25)
81. Intreat others according to 1 Timothy 5:1-2.
82. Judge not (Matthew 7:1; Luke 6:37)
83. Have faith before God for things not condemned in Scripture (Romans 14:22-23)
84. Know how to control your body (1 Thessalonians 4:4)
85. Lay not up your treasures on earth (Matthew 6:19)
86. Lay up your treasures in heaven (Matthew 6:20; Luke 12:33-34)
87. Lay hold on eternal life (1 Timothy 6:12)
88. Leave your parents and cleave to your wife (Matthew 19:5; Mark 10:7; Ephesians 5:31)
89. Lend, hoping for nothing back (Luke 6:35)
90. Lie not (Colossians 3:9)
91. Lift up hands that hang down (Hebrews 12:12)
92. Look not everyone on your own things only (Philippians 2:4)
93. Look diligently not to fail of grace (Hebrews 12:15)
94. Look diligently lest any root of bitterness defile (Hebrews 12:15)
95. Look diligently lest any be a fornicator (Hebrews 12:16-17)
96. Look to yourselves not to lose reward (2 John 1:8)
97. Look for mercy unto eternal life (Jude 1:21)
98. Lust not after evil things (1 Corinthians 10:6)
99. Make a tree good or corrupt (Matthew 12:33)
100. Make no provision for lusts (Romans 13:14)
101. Make full proof of ministry (2 Timothy 4:5)
102. Make straight paths (Hebrews 12:13)
103. Mark troublemakers (Romans 16:17; Philippians 3:17)
104. Mark the unruly (2 Thessalonians 3:14)
105. Marvel not if you are hated by the world (1 John 3:13)
106. Masters, be good to servants (Ephesians 5:9; Colossians 4:1)
107. Meditate upon things of 1 Timothy 4:15.
108. Mind not the high things (Romans 12:16)
109. Minister as good stewards (1 Peter 4:10)
110. Mortify offending physical members (Colossians 3:5; Romans 8:12-13)
111. Neither be of doubtful mind (Luke 12:29)
112. No man is to defraud his brother (1 Thessalonians 4:6)
113. Neglect not spiritual gifts (1 Timothy 4:14; cp. 2 Timothy 1:6)
114. Obey your leaders (Hebrews 13:17)
115. Offer the other cheek (Matthew 5:39; Luke 6:29)
116. Ordain no one in a hurry (1 Timothy 5:22)
117. Owe nothing but love (Romans 13:8)
118. Overcome evil with good (Romans 12:21)
119. Pass the time in fear (1 Peter 1:17)
120. Pay your taxes (Romans 13:6)

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121. Pay just dues (Romans 13:7)
122. Praise the Lord (Romans 15:11)
123. Preach (Matthew 10:7,27; Mark 16:15; 2 Timothy 4:2)
124. Present your body to God (Romans 12:1)
125. Provide things honestly (Romans 12:17)
126. Provoke not your children to wrath (Ephesians 6:4; Colossians 3:21)
127. Purge out the old leaven (evil influence) (1 Corinthians 5:7)
128. Purify your hearts of doubt (James 4:8)
129. Put others in remembrance of the essentials (2 Timothy 2:14)
130. Quench not the Spirit (1 Thessalonians 5:19)
131. Raise the dead (Matthew 10:8)
132. Receive (accept) weak brethren (Romans 14:1)
133. Receive one another (Romans 15:7)
134. Receive the Word with meekness (James 1:21)
135. Reckon yourself as dead to sin (Romans 6:11)
136. Reckon yourself as alive to God (Romans 6:11)
137. Recognize the truth (1 Corinthians 10:15)
138. Redeem the time (Ephesians 5:16; Colossians 4:5)
139. Reject heretics (Titus 3:10)
140. Refuse to support young widows from church funds (1 Timothy 5:11)
141. Remind people of the seven things of Titus 3:1-2.
142. Render no evil for evil (1 Peter 3:9; Romans 12:17)
143. Repent (Matthew 3:2; Matthew 4:17; Mark 1:15; Acts 2:38; Acts 3:19; Revelation 2:16; 3:19)
144. Resist not evil (Matthew 5:38-39)
145. Resist the devil (James 4:7; 1 Peter 5:9)
146. Restore backslider in meekness, considering your own life (Galatians 6:1)
147. Run to obtain (1 Corinthians 9:24)
148. Salute none by the way (Luke 10:4)
149. Salute your leaders (Hebrews 13:24)
150. Sanctify God in your heart (1 Peter 3:15)
151. Save some with fear (JUDE 1:23)
152. Search the Scriptures (John 5:39)
153. Seek not eats and drinks (Luke 12:29)
154. Sell to help the needy (Luke 12:33)
155. Serve the Lord (Romans 12:1)
156. Servants, obey masters (Ephesians 6:5-8; Colossians 3:22-25; 1 Peter 2:18)
157. Set the least to judge (1 Corinthians 6:4)
158. Set your affections above (Colossians 3:2)
159. Shake off the dust of your feet (Matthew 10:14; Mark 6:11; Luke 9:5; Luke 10:10-11)
160. Show charity to other ministers (Luke 9:49-50)
161. Show yourself as a pattern (Titus 2:7)
162. Show four things of Titus 2:7-8.
163. Sin not (1 Corinthians 15:34)
164. Sing with grace in heart (Colossians 3:16)
165. Shun vain babblings (2 Timothy 2:16)
166. Speak and do things in view of the judgment day (James 2:12)
167. Speak truth (Ephesians 4:25)
168. Speak sound doctrine (Titus 2:1)
169. Speak no evil of your brethren (James 4:11)

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170. Stablish your hearts (James 5:8)
171. Strengthen your feeble knees (Hebrews 12:12)
172. Strive together for the gospel faith (Philippians 1:27)
173. Study to be quiet (1 Thessalonians 4:11)
174. Study (be diligent) to show yourself approved (2 Timothy 2:15)
175. Support the weak (1 Thessalonians 5:14)
176. See that no one renders evil for evil (1 Thessalonians 5:15)
177. Swear not (James 5:12; Matthew 5:33-36)
178. Tarry one for another (1 Corinthians 11:33)
179. Tarry for power (Luke 24:49; Acts 1:4-8)
180. Teach one another (Colossians 3:16)
181. Teach no other doctrine than the truth (1 Timothy 1:3)
182. Tell your brother his fault alone first (Matthew 18:15-17)
183. Trust God for your needs as you work (Matthew 10:9; Luke 9:3; Luke 10:4)
184. Understand the will of God (Ephesians 5:17)
185. Use not your liberty as an occasion to sin (Galatians 5:13; 1 Peter 1:16)
186. Use hospitality without grudging (1 Peter 4:9)
187. Warn the unruly (1 Thessalonians 5:14)
188. Watch and pray (Matthew 24:42; Matthew 25:13; Mark 13:33,35; Mark 14:38; Luke 21:36; Ephesians 6:18; Colossians 4:2)
189. Watch in all things (2 Timothy 4:5; 1 Corinthians 16:13)
190. Weep with others (Romans 12:15)
191. Withdraw from disorderly brethren (2 Thessalonians 3:6,14)
192. Withdraw from evil people (1 Timothy 6:3-6)
193. Wives of deacons must be (see 1 Timothy 3:11)
194. Wives, submit to your husbands (Ephesians 5:22; Colossians 3:18; 1 Peter 3:1-6)
195. Work with your own hands (1 Thessalonians 4:11)
196. Work, or do not eat (2 Thessalonians 3:10-11)
197. Work out own salvation (Philippians 2:12)
198. Yield not your members to sin (Romans 6:13)
199. Yield yourself to God (Romans 6:13)
200. Yield your members to righteousness (Romans 6:13)

Two eternal rights of the redeemed:

1. Right to the tree of life (Revelation 22)
2. Right to enter the New Jerusalem

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Lesson 12: Applying Jesus' Commandments based upon Topic

As mentioned in the *Introduction*, there are several ways a student can use the commandments of Christ and make studies or applications. We gave these beforehand:

- Show personal commandments (not in relation to others)
- Show interpersonal commandments
- Show those commandments related to sanctification
- Show those commandments related to second coming
- Show those commandments related to other subjects – family, work, salvation, church, etc.
- Make translations, or compare translations

What is necessary is that the student read the lessons 5 through 11 and pray and think and meditate on the commandments, and Christ will give him light. He will see some study that will follow.

CLASS 406 NEW TESTAMENT DOCTRINE – THE DOCTRINE OF CHRIST

Lesson 13: Benefits of Jesus' Commandments

The benefits obeying Jesus' commandments are numerous. First, by being an ensample of the doctrine, the student will be used to teach others. The student will see that it is through obedience that a believer matures. As a believer matures, he becomes more and more like Christ.

We have listed a few points that show the benefits of obedience:

- The man will be considered by God to be faithful (1 Corinthians 4:1-2)
- The man will have the blessings associated with obedience (James 1:25)
- Sowing to the Spirit will reap life everlasting (Galatians 6:8)
- The man walks in fellowship with the Father (1 John 1:3)
- The man walks in light (1 John 1:7)
- The man is conformed more and more to the image of Christ (Romans 8:29)
- The man will have increased understanding (Psalm 111:10)
- The man will prosper (3 John 1:2)
- The man is fit for the Master's use (2 Timothy 2:21)
- The man shows he loves Jesus (John 14:15)
- The man abides in Jesus' love (John 15:10).

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Lesson 14: Conclusion

Conclusion

Ecclesiastes 12:13 says this: “Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man.”

We observe – and teach others to observe (by example) the commandments of Jesus Christ (see Matthew 28:18-20). We can say, as New Testament believers, this is our whole duty. This is the Doctrine of Christ. For the student making his list of commandments to complete this objective, he has liberty in how to do this work. In the above I have listed them in order from Matthew to Revelation, and I also provided lists based on topical subjects. But there are many other ways a student can arrange to study these commandments.

Here are some ideas:

- Make a list of those commandments from the apostles that we do have a record of Jesus commanding.
- Make a list of those commandments from the apostles where they repeated or emphasized the commandments of the Savior.
- Separate commandments by big topics – holiness, love, service, faith, etc.
- List the commandments by number of repetitions – those repeated most often to maybe those only mentioned once.
- List the commandments that are considered subsets of greater commandment. For example, Love Commandment Doctrine encompasses all the commandments of Christ. Then this is divided into two: loving God and loving man. The, under each make a list, continuing from the general to the specific.

The student should consider a few things when preparing his list:

1. How can this be profitable to others?
2. Following the leadership of the Holy Ghost in prayer for ideas
3. Arranging the work in a teachable, easy to understand format.

In summary, the best use of a preacher’s time is to learn, observe, and teach Jesus’ commandments. We need to be expert in these.

N.S.D.